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Doc# 1704117042 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/10/2017 02:38 PM PG: 1 OF 2

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

SUN WEST MORTGAGE COMPANY, INC. 18000 STUDEBAKER ROAD, SUITE 100 CERRITOS, CA 90703

Mortgage Amount: \$46,800.00 Subject Property: 1555 N Sandburg #311 Chicago, IL 60610

Loan No: 111292027200/ 859913

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having Lean recorded, this Assignment should kept with the Note and Deed of Trust/Mortgage hereby assigned.

CORRECTIVE ASSIGNMENT OF MORTGAGE

This corrective assignment hereby amends assignment recorded on **January 27**, **2012** to SUN WEST MORTGAGE., recorded in Book **NA**, Page **NA**, of instrument# **1202729070** in the Office of the County Recorder of **Cook County**, **Illinois**; to correct the **Assignee Name**.

FOR VALUE RECEIVED, undersigned hereby grants, assigns and transfers to SUN WEST MORTGAGE COMPANY, INC., A CALIFORNIA CORPORATION 18000 STUDEBAKER XOAD, SUITE 200, CERRITOS, CA 90703

All beneficial interest under that certain Deed of Trust/ Nortgage dated February 05, 1986, executed by MICHAEL NELS LINDH, A BACHELOR, Borrower; to Great American Federal Savings and Loan Association, 1001 Lake Street, Oak Park, Illinois 60301, Lender; and recorded February 11, 1986, in book NA, Page NA of instrument# 86-060897in the Office of the County Recorder of Cook County, Illinois.

LEGAL DESCRIPTION:

UNIT 311K IN CARL SANDBURG VILLAGE CONDOMINIUM UNIT NO. 7, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 (EXCEPT THE NORTH 85.05 FEET AND THE EAST 30.00 FEET THEREOF), LOT 2 (EXCEPT THE SOUTH 50.30 FEET OF THE WEST 175.50 FEET THEREOF), LOT 3 AND THAT PORTION OF GERMANIA PLACE LYING WEST OF THE WEST LINE OF THE SOUTH EAST 30.00 FEET OF LOT 1 EXTENDED SOUTH TO THE NORTH LINE OF SAID LOT 2, ALL IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLUTATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25382049 AND REGISTERED AS DOCUMENT LR3179558 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust/Mortgage including the right to have reconveyed, in whole or in part the real property described therein.

SPANNY SCY INTO

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January 23, 2017 TRANSAMERICA PREMIER LIFE INSURANCE COMPANY FKA MONUMENTAL LIFE INSURANCE **COMPANY AS SUCCESSOR IN INTEREST BY** MERGER WITH PEOPLES SECURITY LIFE INSURANCE COMPANY By: Name: Title: A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. COUNTY OF Notary Public , personally appeared On <u>Jan. 43, 2017</u>, before me, _ S-Barner who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to in a within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of Towa that the foregoing paragraph is true and correct. WITNESS my hand and official seal. Signature: Notary Public in for Said State This Instrument was prepared by: Nick Karle SUN WEST MORTGAGE COMPANY, INC 18000, Studebaker Road, Suite 200, CERRITOS, CA 90703

