

# UNOFFICIAL COPY

QPWB No.: 98158

Prepared by and Return to:

Quintairos, Prieto, Wood & Boyer, P.A.  
233 South Wacker Drive  
70<sup>th</sup> Floor  
Chicago, IL 60606



Doc# 1704119083 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/10/2017 03:08 PM PG: 1 OF 3

(Space above this line reserved for recording office use only)

## IN THE CIRCUIT COURT FOR COOK COUNTY, ILLINOIS, COUNTY DEPARTMENT - CHANCERY DIVISION

PNC BANK, NATIONAL ASSOCIATION SUCESSOR  
BY MERGER TO NATIONAL CITY BANK  
SUCESSOR BY MERGER TO MIDAMERICA BANK  
FSB,

Plaintiff,

v.

MARIA PRZYBYSZEWSKA A/K/A MARIA  
DLUGOPOLSKI; RAFAL DLUGOPOLSKI;  
MIDAMERICA BANK, FSB; 5846 WEST 77TH  
STREET CONDOMINIUM ASSOCIATION;  
UNKNOWN OWNERS AND NON-RECORD  
CLAIMANTS,

Defendant(s).

### Residential Mortgage Foreclosure

Case No. 17 CH 1902

Judge:

Calendar

Property Address:

5846 77th St. #302  
Burbank, IL 60459

### NOTICE OF LIS PENDENS AND NOTICE FORECLOSURE

I the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the 8<sup>th</sup> day of February, 2017, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The name of all Plaintiffs, Defendants and case numbers are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:

CCRD REVIEW 

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RAFAL DLUGOPOLSKI

(iv) The legal description is:

**UNIT NUMBER 302 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"): THE SOUTH 153.50 FEET OF THE WEST 88.25 FEET OF THE EAST 306.25 FEET (EXCEPTING THAT PART THEREOF DEDICATED FOR STREETS BY DOCUMENT 2227938 RECORDED FEBRUARY 22, 1973 IN COOK COUNTY, ILLINOIS OF THE FOLLOWING DESCRIBED PARCELS: THE EAST 1/2 OF THE SOUTH EAST 1/4 (EXCEPT THE NORTH 33 FEET THEREOF) OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE SOUTHWEST 1/4 (EXCEPT THE NORTH 33 FEET THEREOF) OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 22509614, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS**

(v) The common address or location of the property and PIN is:

**5846 77th St., #302 Burbank, IL 60459  
PIN #: 19-29-400-045-1010**

(vi) Identification of the mortgage sought to be foreclosed:

- a) Mortgagors: MARIA PRZYBYSZEWSKA A/K/A MARIA DLUGOPOLSKI and KRZYSZTOF G DLUGOPOLSKI
- b) Mortgagee: PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB
- c) Date of Mortgage: May 1, 2015
- a) Date and place of recording: June 13, 2005, Cook County Recorder of Deeds
- d) Document No.: 0516442207

By: 

Attorney of Record

Quintairos, Prieto, Wood & Boyer, P.A.  
233 S. Wacker Drive, 70th Floor  
Chicago, IL 60606  
Phone: (312) 566-0040 Fax: (312) 566-0041  
Firm ID: 48947

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 CIRCUIT COURT OF  
 COOK COUNTY, ILLINOIS  
 CHANCERY DIVISION  
 CLERK DOROTHY BROWN

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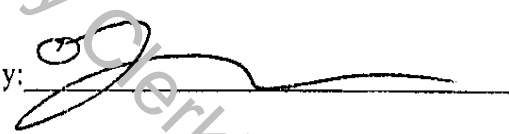
5846 77th St., #302  
 Burbank, IL 60459

**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF  
 RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

Certificate of Service

I, Timothy M. Johnson, the undersigned certify that I have emailed a true and  
 correct copy of the attached Notice of Foreclosure via email to veritecops@ilapld.com.

By: \_\_\_\_\_



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 Chicago, IL 60606  
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Clerk's Office