

# UNOFFICIAL COPY

Prepared by  
Corporate America Family Credit Union  
2075 Big Timber Rd.  
Elgin, IL 60123  
Prepared by: D. Cartwright

Doc#: 1704122044 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/10/2017 10:13 AM Pg: 1 of 2

Recording Requested By and  
After Recording Mail To:  
**American Title, Inc.**  
**PO Box 641010**  
**Omaha, NE 68164-1010**

## SATISFACTION OF MORTGAGE

The Mortgagee is the holder of that certain Mortgage dated 11/05/2004 which was recorded on 11/12/2004 in the office of the Recorder of Deeds for Cook County, Illinois as Document Number 0431702283. This Mortgage was executed by Martin B. Cole and Brenda Cole as joint tenants (Mortgagor) in favor of Corporate America Family Credit Union as Mortgagee, in the original amount of \$524,000.00. The Mortgage having been fully satisfied, Mortgagee releases the Mortgage and releases all of Mortgagee's right, title and interest in and to the Property. The Property may further be described:

ATTACHED HERETO AND MADE A PART HEREOF AS LEGAL DESCRIPTION

Property Address: 1007 SALIM PLACE, LEMONT, IL 60439

PIN: 22-29-301-023

Dated: February 1, 2017


By:   
Matt Zaucha, Real Estate Lending Manager  
Corporate America Family Credit Union

## ALL PURPOSE ACKNOWLEDGEMENT

STATE OF ILLINOIS        }  
COUNTY OF WINNEBAGO    }

On February 1, 2017, before me, Donna Cartwright, personally appeared Matt Zaucha, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature 



**UNOFFICIAL COPY****LEGAL DESCRIPTION:**

LOT 1 IN BUFFETT HARBOR, BEING A RESUBDIVISION OF LOTS 10 THROUGH 18 (BOTH INCLUSIVE) IN BLOCK 6 AND PART OF BLOCK 7 (EXCEPT THE WEST 400 FEET THEREOF AND THE NORTH 66 FEET THEREOF USED FOR ROAD PURPOSES) IN PETER FISHBACK'S ADDITION TO LEMONT, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 (EXCEPTING THE CEMETERY AND 1 ACRE LOT IN THE NORTHEAST CORNER THEREOF) ALSO THE NORTH 1/2 OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF RESUBDIVISION RECORDED MARCH 21, 2001 AS DOCUMENT NUMBER 0010223124 IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office