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Doc#. 1704122078 Fee: \$52.00
Karen A. Yarbrough
When Recorded Mail To: Cook County Recorder of Deeds
Wells Fargo Home Mortgage Date: 02/10/2017 10:38 AM Pg: 1 of 3
C/O Nationwide Title Clearing.

Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0482594371

SATISFACTION OF MORTGAGE

The undersigned declares the it is the present lienholder of a Mortgage made by JAIME GAMINO AND GLORIA GAMINO to WORLD SAVINGS BANK, F5B bearing the date 11/06/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illuris in Document # 0433605199.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 16-28-210-026-0000

Property is commonly known as: 4822 WEST 23RD PL ACE, CICERO, IL 60804-0000.

Dated this 10th day of February in the year 2017

WELLS FARGO BANK, N.A. SUCCESSOR BY MERGER TO WACHOVIA MORTGAGE, FSB FKA WORLD SAVINGS BANK, FSB

AMANDA JONES

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 397854761 WMSA DOCR T091702-03:15:54 [C-3] ERCNIL1

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Loan #: 0482594371

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 10th day of February in the year 2017, by Amanda Jones as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A. SÚCCESSÓR BY MERGER TO WACHOVIA MORTGAGE, FSB FKA WORLD SAVINGS BANK, FSB, who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TH A. MUSTARD-NOTARY PUBLIC

COMM EXPIRES: 08/27/2019

ELIZABETH A. MUSTARD Notary Public - State of Florida My Comm. Expires August 27,2019 Commission # FF 224631

Document Prepared By: E.Lance/NTC 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACE OR DEED OF TRUST WAS FILED.

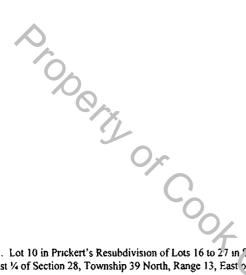
WFHRC 397854761 WMSA DOCR T091702-03 15:54 [C-3] ERCNIL1

Olynin Clark's Office

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Exhibit A



Parcel 1. Lot 10 in Prickert's Resubdivision of Lots 16 to 27 in Chon's and Drakes Addition to Chicago being a Subdivision of the Northeast ¼ of Section 28, Township 39 North, Range 13, East of the Third Principal Meridian

Parcel 2. Lot 15 in Block 5 in Shonts and Drakes Addition to Chicago pump a Subdivision of the Northeast ¼ of the Northeast ¼ and Block 5 and 6 in Morton Park of Section 28, Township 39 North, Range 1, Fast of the Third Principal Meridian, in Cook County, Illinois