

UNOFFICIAL COPY

RELEASE OF MORTGAGE
AND ASSIGNMENT OF
LEASES AND RENTS

**FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
INSTRUMENT WAS FILED**



1704544062

Doc# 1704544062 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/14/2017 03:57 PM PG: 1 OF 3

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, that JOSEPHINE SOLTYSIAK, AS TRUSTEE OF THE JOSEPHINE SOLTYSIAK REVOCABLE TRUST DATED JUNE 3, 1987 ("Lender"), whose address is 827 Carillon Drive, Bartlett, Illinois 60103, for and in consideration of the payment of the sum of TEN AND NO/100 DOLLARS (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM without recourse or warranty, unto 1919 S. Fairfield, LLC an Illinois limited liability company, having an address of 1919 S. Fairfield Ave., Chicago, Illinois 60608, all right, title, interest, claim or demand whatsoever the Lender may have acquired in, through or by:

that certain Mortgage, Security Agreement, and Assignment of Leases and Rents dated as of January 2, 2002 and recorded January 15, 2002 as Document No. 0020059089, filed in the office of the Recorder of Deeds of Cook County, Illinois, to the premises therein described as follows, situated in Cook County, Illinois, to wit:

(SEE EXHIBIT A ATTACHED HERETO AND MADE PART HEREOF)

together with all the appurtenances and privileges thereunto belonging or appertaining

(Signature page follows)

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Witness my hand and seal this 20th day of ~~June~~ January, 2014-2017.

JOSEPHINE SOLTYSIAK REVOCABLE
TRUST DATED JUNE 3, 1997

By: Josephine Soltysiak
Josephine Soltysiak, Trustee

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, Pearl A. Zager, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Josephine Soltysiak, personally known to me to be the Trustee of the Josephine Soltysiak Revocable Trust dated June 3, 1997, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed and delivered the said instrument as her free and voluntary act and the free and voluntary act of the trustee for the uses and purposes therein set forth.

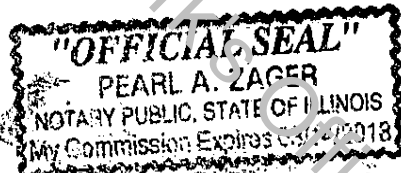
GIVEN under my hand and seal this 20th day of ~~June~~ January, 2014-2017.

Pearl A. Zager
NOTARY PUBLIC

My Commission Expires: _____

*This instrument was prepared by
and after recording return to:*

Pearl A. Zager, Esq. (LM)
Vedder Price P.C.
222 N. LaSalle St., Suite 2500
Chicago, Illinois 60601-1003



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EXHIBIT A

LEGAL DESCRIPTION

FOR REAL ESTATE COMMONLY KNOWN AS:

2643 W. 19TH STREET, CHICAGO, ILLINOIS 60608

PINs: 16-24-415-003; 004; 005; 006; 007; 044; 045; 047 and 048

PARCEL 1:
LOTS 12 TO 15 IN BLOCK 10 IN THE SUBDIVISION OF BLOCKS 10 TO 15 IN WALKERS DOUGLAS PARK ADDITION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
LOT 16 THROUGH 18 AND THE EAST 6 FEET OF LOT 19 IN BLOCK 10 IN SUBDIVISION OF BLOCKS 10 TO 15 IN WALKERS DOUGLAS PARK ADDITION SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:
THE WEST 18 FEET OF LOT 19, ALL OF LOT 20 AND LOT 21 (EXCEPT THE WEST 4 FEET THEREOF) IN BLOCK 10 IN THE SUBDIVISION OF BLOCKS 10 TO 15 IN WALKERS DOUGLAS PARK ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:
LOTS 22 THROUGH 25 AND THE WEST 4 FEET OF LOT 21 IN BLOCK 10 IN SUBDIVISION OF BLOCKS 10 TO 15 IN WALKER'S DOUGLAS PARK ADDITION BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.