

# UNOFFICIAL COPY

Doc#: 1704549158 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/14/2017 10:36 AM Pg: 1 of 3

Prepared By and Return To:  
Heather Neal  
Collateral Department  
Meridian Asset Services, Inc.  
780 94<sup>th</sup> Avenue N., Suite 102  
St. Petersburg, FL 33702  
(727) 497-4650

PIN# 17-03-113-003

Space above for Recorder's use

Loan No: 2226008  
Svr Ln No: 58436565



3390879

## CORRECTIVE ASSIGNMENT OF MORTGAGE

\*\*\*This Assignment is being recorded to correct and replace the Assignment recorded on 10/17/2016 as Instrument# 162914718 in the records of the Clerk of Cook County, IL to correct the assignee to include trustee language\*\*\*

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CVI LCF MORTGAGE LOAN TRUST I, whose address is 500 DELAWARE AVE., 9TH FL., WILMINGTON, DE 19801, (ASSIGNOR), does hereby grant, assign and transfer to MILL CITY MORTGAGE LOAN TRUST 2016-1, WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST AS TRUSTEE, whose address is 500 DELAWARE AVENUE, 11TH FLOOR, WILMINGTON, DE 19801, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all fees and any rights due or to become due thereon.

Date of Mortgage: 10/1/2012

Original Loan Amount: \$417,000.00

Executed by (Borrower(s)): DONNA TUKE

Original Lender: PNC MORTGAGE, A DIVISION OF PNC BANK, N.A.

Filed of Record: In Book/Liber/Volume N/A, Page N/A,

Document/Instrument No: 1230022047 in the Recording District of COOK, IL, Recorded on 10/28/2012.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 1209 N ASTOR STREET, CHICAGO, ILLINOIS 60610

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 1-11-17

U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CVI LCF MORTGAGE LOAN TRUST I, BY MERIDIAN ASSET SERVICES, INC., ITS ATTORNEY-IN-FACT

By: DAN SLEDD  
Title: VICE PRESIDENT

Witness Name: JASON MURCH


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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**  
County of **PINELLAS**

On 1-11-17, before me, **BRUCE DORAN**, a Notary Public, personally appeared **DAN SLEDD, VICE PRESIDENT** of/for **MERIDIAN ASSET SERVICES, INC., AS ATTORNEY-IN-FACT FOR U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CVI LCF MORTGAGE LOAN TRUST I**, personally known to me, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify **DAN SLEDD**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

  
(Notary Name): **BRUCE DORAN**  
My commission expires: **4/18/2020**



**BRUCE DORAN**  
MY COMMISSION # FF 983108  
EXPIRES: April 18, 2020  
Bonded Thru Budget Notary Services

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## EXHIBIT "A"

LOTS 10, 11, AND 12, (EXCEPT THE SOUTH 15.88 FEET OF SAID LOT 12), IN BLOCK 9, IN H.O. STONE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO, IN THE NORTH FRACTIONAL HALF OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office