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RECORDING REQUESTED
AND PREPARED BY:
US Bank / Mortgage Servicing
Mary J Irwin
809 S. 60th Street, Suite 210
West Allis, WI 53214-0000

Doc#: 1704549319 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/14/2017 01:26 PM Pg: 1 of 1

AND WHEN RECORDED MAIL TO:
US Bank / Mortgage Servicing
Mary J Irwin
809 S. 60th Street Suite 210
West Allis WI 53214-0000

SUBMITTED BY:
Mary J Irwin

Customer Number: **515 K13**
Service Number: **122948A51**
Loan#: **6800336710**
MIN: **100846800201004362**
MERS Phone #: **(888) 679-6377**

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ALLIED FIRST BANK, SB, AN ILLINOIS CORPORATION, ITS SUCCESSORS AND ASSIGNS**, C/O P.O. BOX 2026, FLINT, MI 489012026. By these presents does convey, assign, transfer and set over to: **U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 423010000**. The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$155452.00** is recorded in the State of **Illinois**, County of **Cook** Official Records, dated **09/01/2010** and recorded on **09/20/2010**, as Instrument No. **1026333129** in Book No. —, at Page No. — and re-recorded as Instrument No. — in Book No. —, at Page No. —.

Legal Description: **LOTS 3 AND 4, IN BLOCK 2 IN CAMPBELL'S FIRST ADDITION TO OAK LAWN, BEING A SUBDIVISION OF THE EAST 378.18 FEET OF THE WEST 720.93 FEET OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. A.P.N.: 24-09-209-023-0000**

Property Address: **9604 SOUTH 51ST AVENUE OAK LAWN, IL 604520000**

Parcel Identifier No: **24-09-209-023-0000**

Original Mortgagor: **ROBERT W PUHR AND HELEN E PUHR, HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ALLIED FIRST BANK, SB, AN ILLINOIS CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Date: **02/13/2017**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ALLIED FIRST BANK, SB, AN ILLINOIS CORPORATION, ITS SUCCESSORS AND ASSIGNS

By: *Janice D Dela Cruz*

Janice D Dela Cruz, Assistant Secretary

STATE OF **WISCONSIN** }
COUNTY OF **MILWAUKEE** } ss.

This instrument was acknowledged before me on **02/13/2017**, by **Janice D Dela Cruz**, Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ALLIED FIRST BANK, SB, AN ILLINOIS CORPORATION, ITS SUCCESSORS AND ASSIGNS**.

Witness my hand and official seal.

Janice Abner

Janice Abner, Notary Public

My Commission Expires: **12/10/2017**

