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Doc#. 1704555138 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 02/14/2017 11:15 AM Pg: 1 of 3

Prepared By and Return To: Heather Neal Collateral Department Meridian Asset Services, Inc. 780 94th Avenue N., Suite 102 St. Petersburg, FL 33702 (727) 497-4650

APN/PIN# 12-22-419-051

Space above for Recorder's use

Loan No: 2427127 Svcr Ln No: 596950107 GS ID: 17779153



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MONTE AGE LLC, whose address is 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), does neerby grant, assign and transfer to MTGLQ INVESTORS, L.P., whose address is 6011 CONNECTION LRIVE, 5TH FLOOR, IRVING, TX 75039, (ASSIGNEE), its successors, transferees and assigns forever, all be reficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 6/6/2003

Original Loan Amount: \$300,000.00

Executed by (Borrower(s)): SATINDER BIR SINGH JOHAK AND RAJINDER KAUR JOHAR

Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ST.

FRANCIS MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

Filed of Record: In Book/Liber/Volume N/A, Page N/A,

Document/Instrument No: 031695146 in the Recording District of COOK, J'L, R corded on 6/18/2003.

Legal Description: SEÉ EXHIBIT "A" ATTACHED

Property more commonly described as: 8155 TRIPP AVE, SKOKIE, ILLINOIS 6/307/3

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date:

JAN 1 9 2017

NATIONSTAR MORTGAGE LLC, BY MTGLQ INVESTORS, L.P., ITS ATTORNEY-IN-FACT

By: JAMES W MOFFETT Title: VICE PRESIDENT

witness Name:

Edward Chavez

1704555138 Page: 2 of 3

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of County of

TEXAS DALLAS

> E'MERAUDE A. RASH Notary Public State of Texas of: Commission # 130444321

My Curris Exp. November 18, 2019

Clory's Orrica

Witness my hand and official seal.

(Notary Name): E'meraude A. Rash

My commission expires: NOV 1.8.2019

1704555138 Page: 3 of 3

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EXHIBIT "A"

LOT 1 IN CAHILL'S SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; IN COOK COUNTY, ILLINOIS. The state of County Clerk's Office