

.Doc# 1704504046 Fee \$46.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/14/2017 03:33 PM PG: 1 OF 5

Above space for Recorder's User Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

Federal Home Loan Mortgage Corporation PLAINTIF

Vs.

Don A. Nelson; Cheryl A. Marshall; PNC Bank, National Association; Caravel Condominium Association; Unknown Owners and Nonrecord Claimants

DEFENDANTS

No. 17 CH 001815

635 N. Dearborn Street Unit #1301 Chicago, IL 60654

LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holders of record are as follows:Don A. NelsonCheryl A. Marshall
- (iv) The legal description is:



Pro-Vest LLC

ALL THAT CERTAIN CONDOMINIUM UNIT SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS:

UNIT 1301 AND PARKING UNIT P-135 AND P-136 IN THE CARAVEL CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE WEST 1/2 OF LOT 5 AND ALL OF LOT 6 IN BLOCK 24 N WOLCOTTS ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. AND LOTS 3,4,5,6 AND 7 IN COUNTY CLERKS DIVISION OF LOTS 7, 8 AND THE SOUTH 29 FEET OF LOTS 9 AND 10 IN BLOCK 24 IN WOLCOTTS ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPT THAT PART DESCRIBED AS FOLLOWS:

THE WEST HALF OF LGT 5 AND ALL OF LOT 6 IN BLOCK 24 IN WOLCOTTS ADDITION TO CHICAGO IN THE EAST LALF OF THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND LGTS 3,4,5,6, AND 7 IN COUNTY CLERKS DIVISION OF ORIGINAL LOTS 7, 8 AND THE SOUTH 29.0 FEET OF LOTS 9 AND 10 IN BLOCK 24 IN WOLCOTTS ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 22, 1880 AS DOCUMENT NO. 267886, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE WEST 1/2 OF LOT 5 IN SAID BLOCK 24; THENCE SOUTH 89 DEGREES 29 MINUTES 45 SECONDS WEST, BEING AN ASSUMED BEARING ON THE SOUTH LINE OF LOTS 5 AND 6 IN BLOCK 24 IN SAID WOLCOTTS ADDITION TO CHICAGO AND THE SOUTH LINE OF LOT 7 IN SAID COUNTY CLERKS DIVISION ALL INCLUSIVE, A DISTANCE OF 19 09 FT. TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 89 DEGREES 29 MINUTES 45 SECONDS WEST ON SAID SOUTH LINE, 120.76 FT. TO THE SOUTHWEST CORNER OF SAID LOT 7; THENCE NORTH 00 DEGREES 25 MINUTES 45 SECONDS WEST ON THE WEST LINE OF SAID LOTS 3 THROUGH 7 ALL INCLUSIVE, A DISTANCE OF 37.34 FT.; THENCE NORTH 89 DEGREES 29 MINUTES 45 SECONDS EAST, 3.85 FT.; THENCE NORTH 00 DEGREES 30 MINUTES 15 SECONDS WEST, 1.05 FEET; THENCE NORTH 89 DEGREES 29 MINUTES 45 SECONDS EAST, 91.66 FT.; THENCE NORTH 00 DEGREES 30 MINUTES 15 SECONDS WEST, 2.13 FT.; THENCE NORTH 89 DEGREES 29 MINUTES 45 SECONDS EAST, 8.43 FT.; THENCE NORTH 00 DEGREES 30 MINUTES 15 SECONDS WEST, 12.23 FT.; THENCE SOUTH 89 DEGREES 29 MINUTES 45 SECONDS WEST, 2.79 FT.; THENCE NORTH 00 DEGREES 30 MINUTES 15 SECONDS WEST, 10.61 FT.; THENCE NORTH 45 DEGREES 30 MINUTES 15 SECONDS WEST, 6.81 FT.; THENCE NORTH 00 DEGREES 30 MINUTES 15 SECONDS WEST, 14.97 FT.; THENCE NORTH 89 DEGREES 29 MINUTES 45 SECONDS EAST, 18.07 FT.; THENCE SOUTH 00 DEGREES 30 MINUTES 15 SECONDS EAST, 5.32 FT.; THENCE NORTH 89 DEGREES 29 MINUTES 45 SECONDS EAST, 3.34 FT.; THENCE

SOUTH 00 DEGREES 30 MINUTES 15 SECONDS EAST, 19.74 FT.; THENCE NORTH 89 DEGREES 29 MINUTES 45 SECONDS EAST, 4.0 FT.; THENCE SOUTH 00 DEGREES 30 MINUTES 15 SECONDS EAST, 30.71 FT.; THENCE SOUTH 89 DEGREES 29 MINUTES 45 SECONDS WEST, 4.17 FT.; THENCE SOUTH 00 DEGREES 30 MINUTES 15 SECONDS EAST, 6.94 FT.; THENCE SOUTH 89 DEGREES 29 MINUTES 45 SECONDS WEST, 3.0 FT.; THENCE SOUTH 00 DEGREES 30 MINUTES 15 SECONDS EAST, 8.62 FT.; THENCE NORTH 89 DEGREES 29 MINUTES 45 SECONDS EAST, 7.14 FT.; THENCE SOUTH 00 DEGREES 30 MINUTES 15 SECONDS EAST, 3.17 FT.; THENCE SOUTH 89 DEGREES 29 MINUTES 45 SECONDS WEST, 1.0 FT.; THENCE SOUTH 00 DEGREES 30 MINUTES 15 SECONDS EAST, 8.65 FT. TO THE POINT OF BEGINNING;

ALL OF ABOVE DESCRIBED PARCEL LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +13.50 CHICAGO CITY DATUM AND LYING BELOW A HORIZONTAL PLANE OF +31.58 CHICAGO CITY DATUM IN THE WEST 44.0 FT. OF ABOVE DESCRIBED METES AND BOUND PARCEL, AND LYING BELOW A SLOPING HORIZONTAL PLANE WHICH BEGINS AT A LINE 44.0 FT. EAST OF AND PARALLEL WITH SAID WEST LINE OF LOTS 3 THROUGH 7 INCLUSIVE AT AN ELEVATION OF +31.58 CHICAGO CITY DATUM TO A LINE 95.0 FT. EAST OF AND PARALLEL WITH SAID WEST LINE OF LOTS 3 TFROUGH 7 INCLUSIVE AT AN ELEVATION OF +27.42 CHICAGO CITY DATUM AND LYING BELOW A HORIZONTAL PLANE OF +27.42 CHICAGO CITY DATUM IN THE SOUTH 38.0 FT. OF ABOVE DESCRIBED METES AND BOUND PARCEL LYING EAST OF SAID LINE 95.0 FT. EAST OF AND PARALLEL LINE, AND LYING BELOW A SLOPING HORIZO TAL PLANE WHICH BEGINS AT A LINE 38.0 FT. NORTH OF AND PARALLEL WITH THE SOUTH LINE OF ABOVE DESCRIBED METES AND BOUND PARCEL AT AN ELEVATION OF +27.42 CHICAGO CITY DATUM TO A LINE 60.50 FT. NORTH OF AND PARALLEL WITH THE SOUTH LINE OF ABOVE DESCRIBED METES AND BOUND PARCEL AT AN ELEVATION OF +24.72 CHICAGO CITY DATUM AND LYING BELOW A HORIZONTAL PLANL OF +24.72 CHICAGO CITY DATUM IN THAT PART OF ABOVE DESCRIBED METES AND BOUND PARCEL LYING NORTH OF A LINE 60.50 FT. NORTH OF AND PARALLEL WITH THE SOUTH LINE OF LOTS 5 AND 6 IN BLOCK 24 IN SAID WOLCOTTS ADDITION TO CHICAGO, ALL IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 26, 2003 AS DOCUMENT NUMBER 0030275986, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

BEING MORE FULLY DESCRIBED IN DEED DOC #0322620022, DATED 07/30/2003, RECORDED 08/14/2003, IN COOK COUNTY RECORDS.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR SUPPORT WALLS, COMMON WALLS, CEILINGS, FLOORS, EQUIPMENT, UTILITIES FOR THE BENEFIT OF PARCEL 1 AS CREATED AND MORE FULLY DESCRIBED BY THE DECLARATION OF EASEMENTS, RESERVATIONS, COVENANTS AND RESTRICTIONS DATED FEBRUARY 20, 2003 AND RECORDED FEBRUARY 26, 2003 AS DOCUMENT NUMBER 0030275985.

TAX PARCEL NUMBER: 17-09-227-033-1036

17-09-227-033-1256 17-09-227-033-1257

(v) The common address or location of the property is:

635 N. Dearborn Street Unit #1301 Chicago, IL 60654

- (vi) Identification of the mortgage sought to be foreclosed:
- a) Mortgagors Don A. Nelson Cheryl A. Marshall
 - b) Mortgagee:

PNC Mortgage, a division of FNC Bank, National Association

- c) Date of mortgage: 4/23/2012
- d) Date and place of recording:

5/7/2012

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 1212815055

SIGNATURE:

SON

Lisa Codics ARDC # 6303(84

Attorney of Record

THIS DOCUMENT WAS PREPARED BY/MAIL TO: BOX 70

Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 pleadings@il.cslegal.com Cook #21762 14-17-00745

NOTE: This law firm is a debt collector.

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DEFENDANTS

635 N. Dearborn Street Unit #1301 Chicago, IL 60654

NOTICE OF FILING PURSUANT TO PREDATORY L'ENDING DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation

Division of Banking

100 W. Randolph, 9th Floor, Chicago, IL 60603

Attn: Anti Predatory Lending 1 atabase (APLD)

PLEASE TAKE NOTICE that a copy of the attached Lis Pendens was filed with the Illinois Department of Financial and Professional Regulation Division of Banking.

Codilis & Associates, P.C.

By: _______ Λ_

Lisa Collins

ARDC # 6303084

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PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by electronic transmission on February 7, 2017.

By: