

UNOFFICIAL COPY

Doc#. 1704508023 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/14/2017 10:13 AM Pg: 1 of 2

When Recorded Mail To:
Planet Home Lending LLC
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0002699833

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by MARIA CASTANEDA AND VERONICA MORALES to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DIAMANTE MORTGAGE BANC, INC., ITS SUCCESSORS AND ASSIGNS bearing the date 11/05/2001 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 0011071853.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 02-12-206-041-1051

Property more commonly known as: 1472 CAROL COURT #2B, PALATINE, IL 60074-0000.

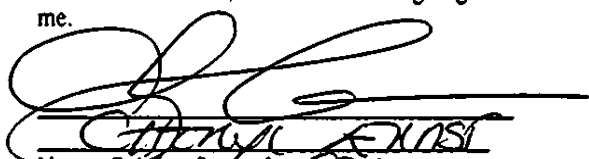
Dated on 2/2/2017 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DIAMANTE MORTGAGE BANC, INC., ITS SUCCESSORS AND ASSIGNS

By: 
CAROLYN JEAN GRILLO ASST. SECRETARY

STATE OF Connecticut
COUNTY OF New Haven

The foregoing instrument was acknowledged before me on 02/02/2017 (MM/DD/YYYY), by CAROLYN JEAN GRILLO as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DIAMANTE MORTGAGE BANC, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


CHERYL ERNST
NOTARY PUBLIC
State of Connecticut
My Commission Expires
November 30, 2020

Notary Public - State of Conn.
Commission expires: 11-30-2020

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PHLRC 397721100 MIN 100038110004203700 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T261701-12:39:27 [C-1] RCNLI



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Exhibit A

UNIT 51 IN LONG VALLEY CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL), OF PARTS OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTCHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 8, 1972 AND KNOWN AS TRUST NUMBER 76745 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22388828 TOGETHER WITH AN UNDIVIDED .01442 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.