UNOFFICIAL COPY

Doc#. 1704515085 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 02/14/2017 10:30 AM Pg: 1 of 3

When Recorded Mail To: Ditech Financial LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 32087405

SATISFACTION OF MORTGAGE

The undersigned declares the it is the present lienholder of a Mortgage made by JEANNE L. BUNNELL AND BETH BUNNELL WHEELER to MORTGAGE FLECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERIHOME MORTGAGE COMPANY, LLC 11°S SUCCESSORS AND ASSIGNS bearing the date 12/19/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 0030041873.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 13-25-306-061-0000

Property is commonly known as: 2616 N. MOZART ST., CH'CAGO, IL 60647.

Dated this 09th day of February in the year 2017

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR AMERIHOME MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS

ERIC CHRISTEN
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 397845414 MIN 100037506005350690 MERS PHONE 1-888-679-6377 MERS Mailing Addre s: P.O. Box 2026, Flint, MI 48501-2026 DOCR T071702-02:59:57 [C-1] ERCNIL1

D0021707827

1704515085 Page: 2 of 3

UNOFFICIAL COPY

Loan #: 32087405

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 09th day of February in the year 2017, by Eric Christen as VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR AMERIHOME MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

DANIELLE KENNEDY - NOTARY PUBLIC

COMM: EXPIRES 06/26/2017

DANIELLE KENNEDY Comm# FF031287 Expires 6/26/2017

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 397845414 MIN 100037506005350690 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T071702-02:59:57 [C-1] EF CNUL1

Ollnir Clark's Office

1704515085 Page: 3 of 3

UNOFFICIAL COPY

Exhibit A

LOT 12 IN THE SUBDIVISION OF THE SOUTH 631.80 FEET OF LOT 3 IN THE SUPERIOR COURT PARTITION OF LOT 3 IN BARRON, HEALD AND THERS' SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 MORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THE SOUTH 125 FEET THEREOF CONVEYED TO THE WEST CHICAGO PARK COMMISSIONER'S AND ALSO EXCEPTING THE EAST 53 FEET THEREOF CONDEMEND FOR WIDENING NORTH MOZART STREET), IN COOK COUNTY, ILLINOIS.