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1704515161

Doc# 1704515161 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/14/2017 03:22 PM PG: 1 OF 2

RECORDING REQUESTED BY:

Select Portfolio Servicing, Inc.

When recorded return to :

Richmond Monroe Group

82 Jim Linegar LN

Branson West, MO. 65737

SPS # *SPS / TS - 8139*

Client Ref #: 0016527418



CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

MERS #: 100175200002361394 / MERS Phone #: (888) 679-6377

Assignment Prepared on: January 05, 2017

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR MILA, INC., DBA MORTGAGE INVESTMENT LENDING ASSOCIATES, INC., ITS SUCCESSORS AND ASSIGNS, at P.O. Box 2026, Flint, MI, 48501-2026

Assignee: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR MORGAN STANLEY HOME EQUITY LOAN TRUST 2005-3, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-3, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 5/20/2005, in the amount of \$356,000.00, executed by JANET MYLES, AND JACKIE MYLES HUSBAND AND WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR MILA, INC., DBA MORTGAGE INVESTMENT LENDING ASSOCIATES, INC., ITS SUCCESSORS AND ASSIGNS and Recorded: 6/2/2005, Document #: 0515335523 in COOK County, State of Illinois.

Property Address: 5148 WEST HENDERSON STREET, CHICAGO, IL, 60641

Assessor's No.: 13-21-408-020-0000

Legal Description:

THE WEST 34 FEET OF LOT 8 IN BUEHLER'S SECOND SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE NORTH 1/2 OF THE EAST 1/2 THEREOF AND EXCEPT THE EAST 33 FEET OF THE SOUTH 1/2 OF THE EAST 1/2 THEREOF AND HERETOFORE DEDICATED FOR NORTH 50TH AVENUE) IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

S	<u>Y</u>
P	<u>2</u>
S	<u>N</u>
M	<u>N</u>
SC	<u>Y</u>
E	<u>Y</u>
INT	<u>Dr</u>

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

On: JAN 23 2017

Signature: [Handwritten Signature]

Name: BILL KOCH

Title: ASSISTANT SECRETARY



State of UTAH
County of SALT LAKE

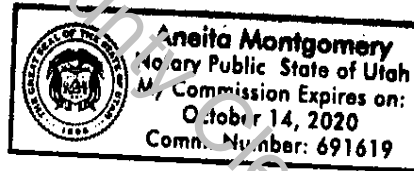
On JAN 23 2017, before me, Aneita Montgomery, a Notary Public in and for SALT LAKE in the State of UTAH, personally appeared Bill Koch, Assistant Secretary, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Handwritten Signature]
Aneita Montgomery

Notary Expires: 10-14-20 I#: 691619

Document Prepared by: Bill Koch, Select Portfolio Servicing, Inc., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119 (800) 258-8602
IL/COOK



Notary Public's Office