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Doc# 1704519049 Fee \$46.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/14/2017 11:14 AM PG: 1 OF 5

This Document Prepared By:

Potestivo & Associates, P.C.

Caitlin E Cipri

223 W Jackson Blvd., Suite 610

Chicago, Illinois 60606

After Recording Return To:

Mexus 1 Inc

3300 N. Knox Avenue

Chicago, Illinois 60641

SPECIAL WARRANTY DEED

THIS INDENTURE made this 1 day of February, 2017, between **HSBC Bank USA, National Association, as Trustee for Fremont Home Loan Trust 2006-D, Mortgage-Backed Certificates, Series 2006-D**, whose mailing address is **C/o Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, FL 33409** hereinafter ("Grantor"), and **Mexus 1 Inc, an Illinois Corporation**, whose mailing address is **3300 N. Knox Avenue, Chicago, IL 60641** (hereinafter, [collectively], "Grantee"), WITNESSETH, that the Grantor, for and in consideration of the sum of Fifty-Five Thousand Six Hundred Eighty-Four Dollars and 00/100 (\$55,684.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, does GRANT, BARGAIN AND SELL unto the Grantees, and to their heirs and assigns, FOREVER, the real property situated in the County of Cook and State of Illinois and more particularly described on Exhibit A and known as **4836 South Paulina Street, Chicago, IL 60609**.

And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to all matters set forth on Exhibit B.

Grantor makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the Grantor acquired title.

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This conveyance is made subject to all matters set forth on Exhibit B.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said Grantor, either in law or equity, to the only proper use, benefit and behalf of the Grantee forever.

Property of Cook County Clerk's Office

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Executed by the undersigned on February 1, 2017:

GRANTOR:

HSBC Bank USA, National Association, as Trustee for Fremont Home Loan Trust 2006-D, Mortgage-Backed Certificates, Series 2006-D

By: Samuel Moreno Jr.

By: **Ocwen Loan Servicing, LLC as Attorney-In-Fact**

Name: **Samuel Moreno JR**

Title: **Contract Management Coordinator**

STATE OF FLORIDA
COUNTY OF Palm Beach SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Samuel Moreno JR, personally known to me to be the Contract Management Coordinator of **Ocwen Loan Servicing, LLC as Attorney-In-Fact for HSBC Bank USA, National Association, as Trustee for Fremont Home Loan Trust 2006-D, Mortgage-Backed Certificates, Series 2006-D** and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Contract Management Coordinator [HE] [SHE] signed and delivered the instrument as [HIS] [HER] free and voluntary act, and as the free and voluntary act and deed of said Contract Management Coordinator, for the uses and purposes therein set forth.

Given under my hand and official seal, this 1 day of February, 2017

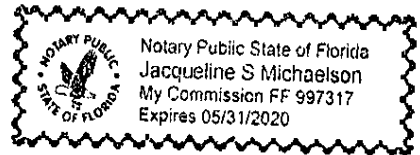
Commission expires , 20
Notary Public

Jacqueline S. Michaelson


Jacqueline S. Michaelson



SEND SUBSEQUENT TAX BILLS TO:

Mexus 1 Inc
3300 N. Knox Avenue
Chicago, IL 60641



POA recorded on May 30, 2014 as Instrument No: 1415054136

REAL ESTATE TRANSFER TAX		14-Feb-2017
	CHICAGO:	420.00
	CTA:	168.00
	TOTAL:	588.00*

REAL ESTATE TRANSFER TAX		14-Feb-2017
	COUNTY:	28.00
	ILLINOIS:	56.00
	TOTAL:	84.00

20-07-213-021-0000 | 20170101606625 | 0-320-594-624

20-07-213-021-0000 | 20170101606625 | 1-546-437-312

* Total does not include any applicable penalty or interest due.

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Exhibit A
Legal Description

LOT 16 IN BLOCK 17 IN CHICAGO UNIVERSITY SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE WEST 3/4 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 20-07-213-021-0000

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Exhibit B

Permitted Encumbrances

1. The lien of taxes and assessments for the current year and subsequent years;
2. Matters that would be shown by an accurate survey and inspection of the property;
3. All covenants, restrictions, conditions, easements, reservations, rights-of-way, and other matters of record, to the extent valid, subsisting and enforceable;
4. Zoning requirements, statutes, rules, orders, restrictions, regulations and ordinances of governmental agencies or their instrumentalities relating to the property, the buildings located thereon, their construction and uses, in force on the date hereof (if any such exist);
5. All roads and legal highways;
6. Rights of parties in possession (if any); and
7. Any licenses, permits, authorizations or similar items (if any) in connection with the conduct of any activity upon the property.

Property of Cook County Clerk's Office