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KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/14/2017 11:22 AM PG: 1 OF 5

This Document Prepared By:

Potestivo & Associates, P.C.
Caitlin E Cipri
223 W Jackson Blvd., Suite 610
Chicago, Illinois 60606

After Recording Return To:

LKJ Investments Inc
1409 European Drive
Henderson, Nevada 89052

SPECIAL WARRANTY DEED

THIS INDENTURE made this 13 day of January, 2017, between **Deutsche Bank Trust Company Americas, as Trustee for Residential Accredited Loans, Inc., Mortgage Asset-Backed Pass-Through Certificates, Series 2006-QA8**, whose mailing address is **C/o Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, FL 33409** hereinafter ("Grantor"), and **LKJ Investments Inc, A Nevada Corporation**, whose mailing address is **1409 European Drive, Henderson, NV 89052** (hereinafter, [collectively], "Grantee"), WITNESSETH, that the Grantor, for and in consideration of the sum of Thirty-One Thousand Six Hundred Forty-Nine Dollars and 00/100 (\$31,649.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, does GRANT, BARGAIN AND SELL unto the Grantees, and to their heirs and assigns, FOREVER, the real property situated in the County of **Cook** and State of Illinois and more particularly described on Exhibit A and known as **7734 South Ada Street, Chicago, IL 60620-3748**.

And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to all matters set forth on Exhibit B.

Grantor makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the Grantor acquired title.

CCRD REVIEWER

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This conveyance is made subject to all matters set forth on Exhibit B.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said Grantor, either in law or equity, to the only proper use, benefit and behalf of the Grantee forever.

COOK COUNTY
RECORDER OF DEEDS

COOK COUNTY
RECORDER OF DEEDS

Property of Cook County Clerk's Office

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Executed by the undersigned on January 13 2017:

GRANTOR:

**Deutsche Bank Trust Company Americas, as Trustee
for Residential Accredit Loans, Inc., Mortgage Asset-
Backed Pass-Through Certificates, Series 2006-QA8**

By: Jami Dorobiala

By: **Ocwen Loan Servicing, LLC, as Attorney-In-Fact**

Name: **Jami Dorobiala**

Title: **Contract Management Coordinator**

STATE OF Florida | SS

COUNTY OF PAUM BEACH

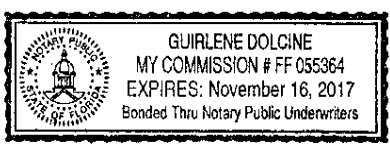
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jami Dorobiala personally known to me to be the Contract Management Coordinator of **Ocwen Loan Servicing, LLC, as Attorney-In-Fact for Deutsche Bank Trust Company Americas, as Trustee for Residential Accredit Loans, Inc., Mortgage Asset-Backed Pass-Through Certificates, Series 2006-QA8** and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Contract Management Coordinator [HE] [SHE] signed and delivered the instrument as [HIS] [HER] free and voluntary act, and as the free and voluntary act and deed of said Contract Management Coordinator, for the uses and purposes therein set forth.

Given under my hand and official seal, this 13 day of January, 2017

Commission expires 11/16 2017
Notary Public

Guirle Dolcine
Guirle Dolcine

SEND SUBSEQUENT TAX BILLS TO:
LKJ Investments Inc
1409 European Drive
Henderson, NV 89052



POA recorded simultaneously herewith

REAL ESTATE TRANSFER TAX		14-Feb-2017
	CHICAGO:	240.00
	CTA:	96.00
	TOTAL:	336.00 *
20-29-314-024-0000 20170101602324 1-394-336-448		

REAL ESTATE TRANSFER TAX		14-Feb-2017
	COUNTY:	16.00
	ILLINOIS:	32.00
	TOTAL:	48.00
20-29-314-024-0000 20170101602324 0-224-371-392		

* Total does not include any applicable penalty or interest due.

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Exhibit A
Legal Description

LOTS 4 AND 5 IN SIMONTON'S SUBDIVISION OF BLOCK 18 (EXCEPT THE NORTH 253 FEET OF THE EAST 1/2 OF JONES SUBDIVISION) IN THE WEST 1/2 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 20-29-314-024-0000

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Exhibit B

Permitted Encumbrances

1. The lien of taxes and assessments for the current year and subsequent years;
2. Matters that would be shown by an accurate survey and inspection of the property;
3. All covenants, restrictions, conditions, easements, reservations, rights-of-way, and other matters of record, to the extent valid, subsisting and enforceable;
4. Zoning requirements, statutes, rules, orders, restrictions, regulations and ordinances of governmental agencies or their instrumentalities relating to the property, the buildings located thereon, their construction and uses, in force on the date hereof (if any such exist);
5. All roads and legal highways;
6. Rights of parties in possession (if any); and
7. Any licenses, permits, authorizations or similar items (if any) in connection with the conduct of any activity upon the property.

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