

# UNOFFICIAL COPY

Recording Requested and Prepared By:  
U.S. Bank Home Mortgage  
3121 Michelson Drive  
Suite 500  
Irvine, CA 92612  
LISA MEVRARD-HAUSER



\*1704533181\*

Doc# 1704533181 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/14/2017 02:10 PM PG: 1 OF 3

And When Recorded Mail To:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304

PHONE#: (888) 679-6377

Investor #: 170 Service#: 1382943RL1



Loan#: 8250336715

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.


Original Mortgagor: ADAM GOOZE DIVORCED AND NOT SINCE REMARRIED  
Original Mortgagee: U.S. BANK NATIONAL ASSOCIATION ND  
Mortgage Dated: NOVEMBER 28, 2012 Recorded on: DECEMBER 10, 2012 as Instrument No. 1234554003 in Book No. --- at Page No. ---  
Property Address: 812 INDIAN RD, GLENVIEW, IL 60025-0000  
County of COOK, State of ILLINOIS  
PIN# 05-31-303-021-0000  
Legal Description: See Attached Exhibit

S XS  
P 3  
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INT AG

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Loan#: 8250336715 Srv#: 1382943RL1  
Page 2

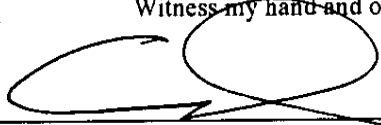
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **DECEMBER 30, 2016**  
**U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND**

By:   
April Ferguson, Officer

State of KENTUCKY }  
County of DAVIESS } ss.

On this date of **DECEMBER 30, 2016**, before me the undersigned authority, personally appeared **April Ferguson**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: **Cindy Wood**  
My Commission Expires: **02/24/2017**



Openly Book Clerk's Office

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8250336715 - IL

## EXHIBIT A

LOTS 23 AND 24 IN BLOCK 3 IN THE SUBDIVISION OF LOTS 24 AND 25 IN COUNTY CLERK'S DIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 11, 1926, AS DOCUMENT 9147440, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 05-31-303-021-0000 AND 05-31-303-022-0000

COMMONLY KNOWN AS: 812 INDIAN ROAD, GLENVIEW, ILLINOIS 60025