UNOFFICIAL COPY

Doc#. 1704646122 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 02/15/2017 10:12 AM Pg: 1 of 3

When Recorded Mail To: Ditech Financial LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1919828

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by EVAN PERRY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RESIDENTIAL LOAN CENTERS OF AMERICA, ITS SUCCESSORS AND ASSIGNS hearing the date 02/24/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illino's, in Document # 0507027082.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 13-36-113-084-1007

Property is commonly known as: 2021 N KEDZIE AVFNUE UNIT 3A, CHICAGO, IL 60647.

Dated this 08th day of February in the year 2017

DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC

MEGAN FRAZER

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 397887735 MIN 100166500004189483 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T061702-05:23:18 [C-3] ERCNIL1





D0021679612

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Loan #: 1919828

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 08th day of February in the year 2017, by Megan Frazer as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SÉRVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

EWA IWONA KIRSANOV

COMM EXPIRES: 10/15/2020



EWA IWONA KIRSANOV Notary Public - State of Florida Commission # GG 038558 My Comm. Expires Oct 13, 2020 Bonded through National Notary Assn.

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 397887735 MIN 100166500004189483 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T061702-05:23:18 [C-3] EF CNUL1

Olinit Clark's Office

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Exhibit A



DOOR OF 'RI UNIT 3A IN THE PALMER PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 18 AND 19 IN CIRCUIT COURT PARTITION OF THE WEST 10 ACRES OF THE SOUTH 91.07 ACRES OF THE NORTHWEST 1/4 OF SECTION 36 TO WNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECOFDED AS DOCUMENT NUMBER 0010179930 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 6, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE CONDOMINIUM DECLARATION RECORDED T'S OFFICE AS DOCUMENT NUMBER 0010179930