

# UNOFFICIAL COPY

Doc#: 1704657012 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/15/2017 10:00 AM Pg: 1 of 2

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0267170322

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JEFFREY A BUTLER AND JANICE M BUTLER** to **WELLS FARGO BANK, N.A.** bearing the date 04/23/2010 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1012615003**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 2 IN BLOCK 5 IN DALE, GUSTIN AND WALLACE'S ADDITION TO PARK RIDGE, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Tax Code/PIN: 09-35-223-013-0000

Property is commonly known as: 424 S PROSPECT AVENUE, PARK RIDGE, IL 60068-0000.

Dated this 13th day of February in the year 2017  
WELLS FARGO BANK, N.A.

  
DANIEL THOMPSON

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 397853583 DOCR T091702-11:29:23 [C-1] ERCNIL1




\*D0021804064\*

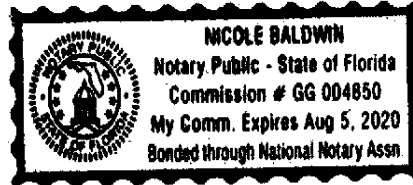
# UNOFFICIAL COPY

Loan #: 0267170322

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 13th day of February in the year 2017, by Daniel Thompson as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
NICOLE BALDWIN  
COMM EXPIRES: 08/05/2020



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 397853583 DOCR T091702-11:29:23 [C-1] ERCNIL1



\*D0021804064\*

Property of Cook County Clerk's Office