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Doc#: 1704608038 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/15/2017 12:07 PM Pg: 1 of 3

Recording Requested By:

Prepared By:
Caliber Home Loans, Inc.
13801 Wireless Way

Oklahoma City, OK 73134
(405) 608-2535, NADIA A KOFFI

And When Recorded Mail To:
T.D. Service Company
4000 W. Metropolitan Dr.
Suite# 400
Orange, CA 92868
(405) 608-2535

Space above for Recorder's use

Customer#: 1/1 Service#: 29125AS3
Loan#: 9803822726



CORRECTIVE ASSIGNMENT OF MORTGAGE

This document is being recorded to reflect the THE MORTGAGE REFERENCE and replaces and amends the document:
Recorded 11/02/16 as Instrument No. 1630749107


FOR VALUE RECEIVED, BANK OF AMERICA, N.A. S/B/M TO LASALLE BANK, N.A. S/B/M TO LASALLE BANK F.S.B., FKA TO LASALLE TALMAN BANK F.S.B. S/B/M TO THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063-0000, hereby assign and transfer to LSF9 MASTER PARTICIPATION TRUST, 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134-0000, all its right, title and interest in and to said Mortgage in the amount of \$78,700.00, recorded in the State of ILLINOIS, County of COOK Official Records, dated OCTOBER 31, 1995 and recorded on NOVEMBER 03, 1995, as Instrument No. 95752946, in Book No. --, at Page No. --.

Executed by: SCOTT A STAHLAK, A BACHELOR AND THERESE VONDRAK, SINGLE/NEVER MARRIED (Original Mortgagor).

Original Mortgagee: LASALLE TALMAN BANK, FSB, A CORP.. Legal Description: See Attached Exhibit. Property Address: 10636 S RIDGELAND #3D, CHICAGO RIDGE, IL 60415-0000. PIN# 24-18-220-021

Date: JANUARY 17, 2017 Effective Date: OCTOBER 28, 2016

BANK OF AMERICA, N.A. S/B/M TO LASALLE BANK, N.A. S/B/M TO LASALLE BANK F.S.B., FKA TO LASALLE TALMAN BANK F.S.B. S/B/M TO THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, BY CALIBER HOME LOANS INC., AS ATTORNEY IN FACT

By: 
Roy Lacey, Authorized Signatory

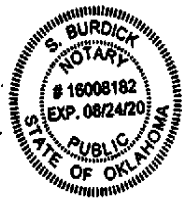
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State of OKLAHOMA }
County of OKLAHOMA } ss.

On JANUARY 17, 2017 , before me, S. Burdick, a Notary Public, personally appeared Roy Lacey , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
Witness my hand and official seal.

S. Burdick
(Notary Name): S. Burdick
My commission expires: 08/24/2020



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EXHIBIT A LEGAL DESCRIPTION

Lot 1 in Lynch's Resubdivision of Lot 4 in Ridgeland Subdivision of a Tract of Land Situated in and Being a Part of Lot 4 in Tobey's Subdivision of the North Half of Section 18, Township 37 North, Range 13 East of the Third Principal Meridian, More Particularly Described as Follows: Beginning at the Intersection of the West Lien of Ridgeland Avenue, 66 Feet Wide, and the North Line of 107th Street, 66 Feet Wide; Thence West Along the Said North Lien of 107th Street to a Point Distant 300 Feet West By Rectangular Measurement From Rectangular Measurement From Said West Line of Ridgeland Avenue a Distance of 1742.40 Feet; Thence East at Right Angles A Distance of 300 Feet To Said west Line of Ridgeland Avenue; Thence South Along Said West Line of Ridgeland avenue, a Distance of 1742.40 Feet, More or Less, To The Place of Beginning, Excepting Therefrom the North 885.40 Feet Of Aforesaid Legal Description, In Cook County, Illinois.

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Initials

CS W