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Doc#. 1704622047 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 02/15/2017 10:18 AM Pg: 1 of 3

Prepared By and Return To: Heather Neal Collateral Department Meridian Asset Services, Inc. 780 94th Avenue N., Suite 102 St. Petersburg, FL 33702 (727) 497-4650

APN/PIN# 10/28-426-016

Space above for Recorder's use

Loan No: 2424562 Svcr Ln No: 596448554 GS ID: 17777329



Elizabeth T. Perez

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTGAGE LLC, whose address is 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), does hereby grant, assign and transfer to MTGLQ INVESTORS, L.P., whose address is 6011 CONNECTION I RIVE, 5TH FLOOR, IRVING, TX 75039, (ASSIGNEE), its successors, transferees and assigns forever, al' be reficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 2/8/2008

Original Loan Amount: \$292,000.00

Executed by (Borrower(s)): DINO GEROULIS AND NICOLL GEROULIS

Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOMECOMINGS FINANCIAL, LLC, FKA HOMECOMINGS FINANCIAL NETWORK, INC., ITS

SUCCESSORS AND ASSIGNS

Filed of Record: In Book/Liber/Volume N/A, Page N/A,

Document/Instrument No: 0809901341 in the Recording District of COOK, IL, Recorded on 4/8/2008.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 5050 JARLATH AVENUE, SKOKIE, ILLIN DIS 60077

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper rutherity of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: _____JAN 2 7 2017

NATIONSTAR MORTGAGE LLC, BY MTGLQ INVESTORS, L.P., ITS ATTORNEY-IN-FACT

By: STAN BACH

Title: VICE PRESIDENT

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of County of

TEXAS DALLAS

Witness my hand and official seal

(Notary Name): Tabatha M Westbrook

My commission expires: 10-17-18

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EXHIBIT "A"

LOT 333 IN GEORGE F. NIXON AND COMPANY'S NILES CENTER ADDITION TO HOWARD-LINCOLN AND CICERO SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Dropperty of Coot County Clerk's Office

Parcel ID Number: 10-28-426-016