## **UNOFFICIAL COPY**

Doc#. 1704622063 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 02/15/2017 10:39 AM Pg: 1 of 2

PREPARED BY ANL' RETURN TO:

C. R. Hall Orion Financial Group, In : 2860 Exchange Blvd. # 100

Southlake, TX 76092

## RELEASE OF LIEN

THAT, the undersigned, the legal and equitable owner and holder of that certain promissory note in the original principal amount of Fifty-Two Thousand Seven Hundred Twenty-Two and Zero Cents \$ 52,722.00 dated 3/4/2016, executed by **JCA FUND 11 LLC, AN ILLINOUS LIMITED LIABILITY COMPANY**, payable to JORDAN CAPITAL FINANCE, LLC more fully described in a Mortgage duly recorded on March 18, 2016 in Document # 1607847014, Official Records of Cook County, Illinois, said note being secured by said mortgage against the following described real property, to-wit: SEE ATTACHED EXHIBIT A

Parcel # 06144280151325 Property Address: 87 NOT TH VICTORIA LANE UNIT B, STREAMWOOD IL 60107 states that the note has been paid in full, and it has been released and discharged, and by these presents does release and discharge, the above described property from all liens held by the undersigned securing said indebtedness.

JCA FUND 11 LLC KMP \*17005983\*

Executed on February 14, 2017. JORDAN CAPITAL FINANCE, LLC

By:

Charles R. Hall, Authorized Signator

State of Texas, County of Tarrant

This instrument was acknowledged before me on February 14, 2017, by Charles R. Hall, Authorized Signator JORDAN CAPITAL FINANCE, LLC, Beneficiary.

Notary Public, C. Lafferty

My commission expires: 11/30/2018

C, LAFFERTY
MY COMMISSION EXPIRES
November 30, 2018

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## **UNOFFICIAL COPY**

## Exhibit A

PARCEL 1: UNIT B OF 87 VICTORIA LANE IN VICTORIAN PARK CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND; VARIOUS LOTS IN ESTATE PARK UNITS ONE, TWO AND THREE, SUBDIVISIONS OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 9, 2005 AS DOCUMENT NUMBER 0516003074; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST JN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE B, A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUMS, AND SURVEY ATTACHED THERETO.

PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE B, A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUMS, AND SURVEY ATTACHED THERETO. Clert's Office

PROPERTY ADDRESS: 87 NORTH VICTORIA LANE UNIT B STREAMWOOD, IL 60107

PARCEL NO.: 06144280151325

17005983

BSI/JORDANCAP/R2M