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UNOFFICIAL COPY

Satisfaction of Mortgage/Lien Release

This instrument was prepared by:

Heather Stenzhorn 815-235-1740 Midwest Community Bank 510 S. Park Crest Dr. Freeport, IL 61032

When Recorded Mail To:

Midwest Community Bank P.O. Box 689 Freeport, IL 61032



Doc# 1704629023 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/15/2017 10:33 AM PG: 1 OF 2

State of Illinois

Lenders Loan Number: 373871

MIN: 100342604141205041

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mort 3 ag : Flectronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: ASIT SHAH, A MARRIED MAN AND NISHIT SHAH, A MARRIED MAN

Mortgagee: BLUELEAF LENDING, LLC

Dated: FEBRUARY 5, 2015 Date Recorded: MARCH 20, 2015

Document/Instrument #: 1507904066

Book/Liber/Reel #:

Page No.: County: COOK State: ILLINOIS

Permanent Index #: 14-20-418-009-0000

Real Property Address: 3343 N SHEFFIELD AVE CHICAGO, ILLINOIS 60637

SEE ATTACHED "EXHIBIT A"

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IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the DECEMBER 23, 2016.

STATE OF ILLINOIS COUNTY OF STEPHENSON

"OFFICIAL SEAL"
LAURA REYNOLDS
Notary Public, State of Illinois
My Commission Expires 11-1-17

Mortgage Electronic Registration System, Inc.

JUNIL CLORAS

On the DECEMBER 23, 2016, before me appeared TRACY MOORE personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal.

Notary Public, State of Illinois

MERS Phone: 1-888-679-6377

MIN:

100342604141205041

1704629023 Page: 2 of 2



UNOFFICIAL COPY 373871

CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 PNW041079 PK

STREET ADDRESS: 3343 N. SHEFFIELD AVENUE

CITY: CHICAGO COUNTY: COOK.

TAX NUMBER: 14-20-418-009-0000 + 1/1-20-418-010-0000

LEGAL DESCRIPTION:

LOT 4 IN THE SUBDIVISION OF LOT 3 IN LEMOYNE AND HUBBARD'S SUBDIVISION OF LOT 6 OF CIRCUIT COURT PARTITION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 20 TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND THE NORTH 6 INCHES OF THE WEST 1/2 OF SUB-LOT 4 OF LE MOYNE AND HUBBARDS C.
(EXC.
1905 A.

COLINE, CIGARS
OFFICE SUBDIVISION AFORECAID (EXCEPT THAT PART OF SAID LOT CONVEYED BY WARRANTY DEED RECORDED NOVEMBER 2(, 1905 AS DOCUMENT 3788004), IN COOK COUNTY, ILLINOIS;

LEGALD

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02/04/15