UNOFFICIAL COPY

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211 Doc#. 1704633042 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 02/15/2017 08:55 AM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from LISA PELLEGRINO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, FINC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, dated 11/19/2014 and recorded on 12/12/2014, in Book N/A, at Page N/A, and/or Document 1434635020 in the Recorder's Office of Chok County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: 14-28-313-060-1049,14-28-313-060-1095

Property Address: 625 W WRIGHTWOOD AVE APT 404 CHICAGO, IL 60614

Witness the due execution hereof by the owner and holder of said mortgage on 02/13/2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Angela Williams

Vice President

Logela William

State of LA Parish of Ouachita

On 02/13/2017, before me appeared Angela Williams, to me personally known, who did say the be/she the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Amy Gott - 66396, Notary Public

Lifetime Commission

Loan No.: 1869610935

AMY GOTT
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 66396

MIN: 100196399006198095

MERS Phone (if applicable): 1-888-679-6377

Clarts

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Loan number: 1869610935

EXHIBIT A

PARCEL 1:

UNITS NO. 404 AND P-8 IN THE 625 WRIGHTWOOD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCIRBED REAL ESTATE:

LOT 4 IN SWIFT'S SUBDIVISION OF LOT 11 IN COUNTY CLERK'S DIVISION OF OUT LOT "D" IN WRIGHTWOOD, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHID AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0630717111, FIRST AMENDMENT RECORDED NOVEMBER 20, 2006, AS DOCUMENT NUMBER 0632433233, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGF SPACE S-38, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.