

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#. 1704633044 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/15/2017 08:56 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

## RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **MARTIN J CROFTON AND MAUREEN L CROFTON** to **JPMORGAN CHASE BANK, N.A.**, dated **02/10/2011** and recorded on **03/18/2011**, in Book **N/A**, at Page **N/A**, and/or Document **1107755021** in the Recorder's Office of **Cook County**, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **27-16-109-015-0000**

Property Address: **15151 S HILLTOP CT ORLAND PARK, IL 60462**

Witness the due execution hereof by the owner and holder of said mortgage on 02/13/2017.

**JPMORGAN CHASE BANK, N.A.**



Angela Williams  
Vice President

State of LA }  
Parish of Ouachita }

On **02/13/2017**, before me appeared **Angela Williams**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Amy Gott - 66396, Notary Public  
**Lifetime Commission**

**AMY GOTT**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID # 66396**

Loan No.: 1957747038

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 1957747038

## Exhibit A

ALL THAT PARCEL OF LAND IN CITY OF ORLAND PARK, COOK COUNTY, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS:

LOT 15 IN BLOCK 14 IN ORLAND HILLS GARDENS UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 16, AND PART OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 19, 1960 AS DOCUMENT 17759773. IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM MARTIN J. CROFTON AND MAUREEN L. CROFTON, HUSBAND AND WIFE, AS JOINT TENANTS AS SET FORTH IN DOC # 1006439038 DATED 03/01/2010 AND RECORDED 03/05/2010, COOK COUNTY RECORDS, STATE OF ILLINOIS.

Cook County Clerk's Office