UNOFFICIAL COPY

Doc#. 1704633066 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 02/15/2017 09:07 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0203238423

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by ANGELA C SCHMIDT to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ASSOCIATED BANK, NATIONAL ASSOCIATION, ITS SUCCESSOR AND ASSIGNS bearing the date 10/16/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 0630322046.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 14-17-124-021-1005

Property is commonly known as: 4421 N MALDEN ST #2 N. CHICAGO, IL 60640-0000.

Dated this 13th day of February in the year 2017 WELLS FARGO BANK, N.A.

JESSICA BARRERES

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 397903106 MIN 100052200003332120 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T111702-11:23:34 [C-2] ERCNIL1

(**| 188** | 188 | 188 | 188 | 188 | 188 | 188 | 188 | 188 | 188 | 188 | 188 | 188 | 188 | 188 | 188 | 188 | 188 |

D0021806098

1704633066 Page: 2 of 3

UNOFFICIAL COPY

Loan #: 0203238423

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 13th day of February in the year 2017, by Jessica Barreres as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

SHEILAH MORRIS

COMM EXPIRES: 16/13/2020



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 397903106 MIN 100052200003332120 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T111702-11:23:34 [C-2] EF CNUL1





1704633066 Page: 3 of 3

UNOFFICIAL COPY

Exhibit A

UNIT 4421-2 IN THE CATHERINE COIDOMINIUMS, ACCORDING TO THE PLAT OF SURVEY THEREOF DESCRIBED AS FOLLOWS: LOT 41 (EXCEPT THE NORTH 26 FEET THEREOF) AND THE NORTH 36 FEET OF LOT 40 IN THE SUBDIVISION OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17. TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 569.25 FEET), IN COOK COUNTY, ILLINOIS.