UNOFFICIAL COPY

STATE OF ILLINOIS DEPARTMENT OF HEALTHCARE AND FAMILY SERVICE County of Cook	} } :ES }	*1784784 Doc# 1784784128	120¢ Fee \$40.00
•			
Notice Of Claim Upon Real Estate		KAREN A.YARBROUGH	
By Virtue of [] 305 ILCS 5/3-9		COOK COUNTY RECORDER	OF DEEDS
[X] 305 ILCS 5/5-13		DATE: 02/16/2017 12:2	1 PM PG: 1 OF 1
FOR: [X] MEDICAL ASSISTANCE [] BLIND ASSISTANCE [] AGED ASSISTANCE [] DISABILITY ASSISTANCE		· • • • • • • • • • • • • • • • • • • •	
NOTICE IS HEREBY GIVEN:			
That the Illinois Department of Healthcare and Family Services asserts a claim upon the premises legally described as:			
Lot 11 in Arthur T. Mcinicar 3. Comparthe Northeast Quarter of Section 33 (eway of Chicago Southern Railread togo Section 33 that lies East of the Easter North, Range 14, East of the Thiro Fr. Cook County, Illinois. Commonly know Renewal of Document # 0716641084, P.I.N. 32-33-202-001-0000	xcept the North 100.28 acres the ther with all that part of the Eat line of right of way of said Chincipal Meridian, as recorded Morash 33 E. 34th Street, Stege	nereof) that lies East of the st half of the South East (icago Southern Railroad in arch 23, 1942 as Docume er, Illinois 60475-5545	e Easterly right of Quarter of said n Township 35 ent No. 12860961 in
THAT the assistance as checked above	re was awarand to:	CASE ID#:	91-200-000695813
CASE NAME: MILDRED HENSLEY			RESIDENCE: 200
from 04/01/2003 through 05/11/2006; inclusive, in the aggregate amount of \$3,746.98. THAT no part of said Assistance has been repaid to the Claimant, either by the recipient, their heirs, devisees, legatees, or by any other person(s) on behalf of the estate.			
THAT the amount claimant demands for said Assistance is \$3,746.98 the said amount being now due and owing to the claimant.			
THAT said \$3,746.98, is hereby asserted by the ILLINOIS DEPARTMENT OF FEALTHCARE AND FAMILY SERVICES as a claim upon the described real estate.			
		ILLINO(S GEPARTMI	ENT OF
		HEALTHC ARE AND	FAMILY SERVICES
		Claimant	11/1
		Ву	1 trut Sular
	, Healthcare and Family Services		Lev, esentative
STATE OF ILLINOIS	Collections/Technical Recovery Prepared by/Contact/Return to: 3	112-793-3529	Co
COUNTY OF COOK	7 401 S. Clinton - 5th Floor Chicago, IL 60607-3800		C
As a same to be true. Left HARDIMAN, being first duly sworn upon oath, deposes and says that they are an authorized agent and representative of the ILLINOIS DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES, in and for the County of Cook, and claimant in the foregoing claim, that he has read the same, knows the contents thereof, and believes the same to be true. Left HARDIMAN, being first duly sworn upon oath, deposes and says that they are an authorized agent and representative of the ILLINOIS DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES, in and for the County of Cook, and claimant in the foregoing claim, that he has read the same, knows the contents thereof, and believes the same to be true.			
Subscribed and sworn to before me this			
day of FEBRUAR UM My commission expires 6-21:20	, A.D., <u>2017</u>	<u></u>	
		EVVVVAA	

HFS 289 (R-4-99)

OFFICIAL SEAL IL478-2317
BEVERLY ADAMS
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:06/21/20