**UNOFFICIAL COPY** 

Recording Requested By:

OCWEN LOAN SERVICING, LLC

When Recorded Return To: LIEN RELEASE OCWEN LOAN SERVICING, LLC 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 Doc#. 1704708070 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 02/16/2017 02:01 PM Pg: 1 of 2



## RELEASE OF MORTGAGE

OCWEN LOAN SERVICING, ..L C. #:7130341907 "HOFFMAN" Lender ID:3955 Cook, Illinois PIF: 02/13/2017 MIN #: 100025500003656962 S's #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by STEPHAN P HOFFMAN AND LAURA C OLAS-HOFFMAN F/K/A LAURA C OLAS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), (SOLELY AS NOMINEE FOR LENDER, BANK OF AMERICA, N.A.) IT'S SUCCESSORS AND/OR ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 11/24/2009 Recorded: 12/22/2009 as Instrument No.: 0935635018, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 402 IN RUDOLPH'S SUBDIVISION OF BLOCKS 6 AND 7 IN W.B. OGDEN'S SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 14-18-317-047-0000

Property Address: 4100 N BELL AVE, CHICAGO, IL 60618-2914

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

On <u>2/15/7</u>

Jon King, Assistant Secretary

1704708070 Page: 2 of 2

## **NOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

STATE OF Florida COUNTY OF Palm Beach

On FEB 1 5 2017, before me, CARLOS REYES, a Notary Public in and for Palm Beach in the State of Florida, personally appeared Jon King, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 09/18 2020 #GG 031122

(This area for notarial seal)

**CARLOS REYES** 

Notary Public - State of Florida Commission #GG 031122 My Commission Expires 09/18/2020

Prepared By:

LLC 3451

OF COUNTY CROPTS OFFICE Rene Martinez, OCWEN LOAN SERVICING, LLC 3451 HAMMOND AVENUE, PO BOX 780, WATERLOO, IA 50704-0780 1-800-746-2936