UNOFFICIAL COP

PREPARED BY:

BMO HARRIS BANK, N.A. PO BOX 2058 MILWAUKEE WI 53201-2058

Doc#, 1704708031 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 02/16/2017 09:54 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

BMO HARRIS BANK, N.A. PO BOX 2058 MILWAUKEE WI 53201-2058

SUBMITTED BY: MICHAEL E.

HERNANDEZ

Loan Number: 195420

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, BMO HARRIS BANK, N.A. mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BORIS TASALITSKY AND IZABELLA TASHLITSKAYA, HIS WIFE, NOT AS JOINT

TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY

Original Instrument No: 0801008103

Original Recording Date: 01/10/2008 Date of Note: 12/22/2007

Legal Description: SEE ATTACHED LEGAL DESCRIPTION.

PIN #: 04-21-203-016-1115 County: Cook County, State of IL

Property Address: 123 RUTGERS CT, GLENVIEW, IL (302)

IN WITNESS WHEREOF, the undersigned has caused this ir strument to be executed on this date of 02/14/2017. DE CLOPTS

BMO HARRIS BANK, N.A. successor-in-interest to

HARRIS N.A.

By: MATTHEW PLOTZ

Title: OFFICER

State of WISCONSIN) County of WAUKESHA §

This instrument was acknowledged before me on 02/14/2017 by MATTHEW PLOTZ. OFFICER of BMO HARRIS BANK, N.A. successor-in-interest to HARRIS N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

MICHAEL ERINN HERNANDEZ **NOTARY PUBLIC** STATE OF WISCONSIN

Notary Public: MICHAEL **ERINN HERNANDEZ** My Commission Expires:

Michael Erinn Hernan

06/22/2020

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LEGAL DESCRIPTION:

UNIT 16-3-L 11-123 IN PRINCETON VILLAGE CONDOMINIUM, GLENVIEW, ILLINOIS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF PRINCETON VILLAGE, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JUNE 30, 1989 AS DOCUMENT NUMBER 89300376, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS TO SAID UNIT AS SET FORTH IN SAID DECLARATION. AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATION AS SAME ARE FILED OF RECORD, IN COOK COUNTY, ILLINOIS. Of Cook County Clark's Office

PIN: 04-21-203-016-1115