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This document was prepared by:

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and after recording should be returned to:

Tiah Murrar Urban Partnership Bank PO Box 19260 Chicago, IL 60619-0260



Doc# 1704713069 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/16/2017 04:09 PM PG: 1 OF 2

RELEASE OF MORTGAGE and ASSIGNMENT OF RENTS AND LEASES,

KNOW ALL MEN BY THESE PRESENTS, that Urban Partnership Bank, as assignee of the Federal Deposit Insurance Corporation (PDIC), as receiver for ShoreBank, a failed bank, pursuant to the Purchase and Assumption Agreement dated ô-20-10 between Urban Partnership Bank and the FDIC as receiver and individually, of the County of Cook and State of Illinois, for and in consideration of the payment of the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto LaSalle National Bank, not personally but as trustee u/t/a dated 7/28/1997 and known as trust number 121 los, its successors and assigns, all the right, title, interest, claim or demand whatsoever that it may have acquired in, through or by the following:

Mortgage and Assignment of Rents made by LaSalle National Bank, not personally but as trustee u/t/a dated 7/28/1997 and known as trust number 121165 o ShoreBank dated December 10, 2001 and recorded with the Office of the Cook County. Minois, Recorder of Deeds on December 31, 2001 as document numbers 0011242064 and 0011242065, respectively,

as to the property as described as follows together with all the appurtenances and privileges thereunto belonging and appertaining.

Lot 6 in Adolph Linstrom's Resubdivision of Lot 2 (except the East 33 feet) and all of Lots 3 and 4 in Block 2 in Stave and Klemm's Subdivision of the Northeast ¼ of Section 25, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois

P.I.N.: 20-25-201-012-0000

7127-29 S. Merrill Avenue, Chicago, IL 60649

1704713069 Page: 2 of 2

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URBAN PARTXERSHIP BANK

Rv

Authorized Signer

STATE OF ILLINOIS)

) ss.

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-authorized signer, personally known to me to be an officer of Urban Partnership Bank, and personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer, appeared before me this day in person and acknowledged that s/he signed, sealed and delivered said instrument as his/her free and voluntary act and as the free and voluntary act of Urban Partnership Bank, for the uses and purposes therein set forth.

GIVEN under my hand and notarial scal this

day of February, 2017

"OFFICIAL SEAL"
Jill Mariah Gray
Notary Public, State of Ulinois

Loan no. 61068

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.