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Doc# 1704718045 Fee \$88.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/16/2017 11:29 AM PG: 1 OF 26

Recording Area

(FOR RECORDING PURPOSES ONLY)

Cover Page

Special Assessment #1515

Cook County Court No: 2015 CO SA 004

Respectfully submitted,  
LEGAL DEPARTMENT  
CITY OF EVANSTON

By: Mario Treto, Jr.  
Mario Treto, Jr.  
Assistant City Attorney

Date: 2/16/17

Prepared by and upon recording return to:  
Mario Treto, Jr., Assistant City Attorney  
Legal Department  
City of Evanston  
2100 Ridge Ave  
Evanston, IL 60201  
(847) 866-2937  
Cook County ID: 46996

Bm

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Certificate as Keeper of  
Records, Files and Seals

STATE OF ILLINOIS )  
  )§  
COUNTY OF COOK )

I, AKASHA S. TERRIER, Deputy City Clerk of the City of Evanston in the County of Cook and State aforesaid and Keeper of the Records, Files and Seal of said City, do hereby certify that attached hereto is a true and correct copy of 61-O-15 AN ORDINANCE TO APPROVE THE CONSTRUCTION OF A LOCAL IMPROVEMENT KNOWN AS EVANSTON SPECIAL ASSESSMENT NO. 1515.

Property of Cook County Clerk's Office

all of which appear from the records and files in my office.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of the City of Evanston this

26<sup>th</sup> day of January, 2017  
Akasha S. Terrier  
Akasha S. Terrier, Deputy City Clerk

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5/11/2015

**71-O-15****AN ORDINANCE****To Approve the Construction of a Local Improvement Known as  
Evanston Special Assessment No. 1515**

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF  
EVANSTON, ILLINOIS:

**SECTION 1:** That a local improvement shall be made within the  
City of Evanston, County of Cook, and State of Illinois, the nature, character,  
locality and description of which is as follows, *to-wit*:

*That the unimproved public alley in the block bounded by Central Street  
on the north, Harrison Street on the south, Central Park Avenue on the west, and Hurd  
Avenue on the east, in the City of Evanston, be improved by excavating, constructing the  
necessary drainage system and paving with 8" Portland Cement Concrete Pavement the  
North-South leg only to a width of fourteen and a half feet (14.5').*

**SECTION 2:** That the Recommendation (Exhibit A) of the Board of  
Local Improvements of the City of Evanston, Illinois, of this Ordinance, and the  
Estimate of the Cost (Exhibit B) of said improvement made by the Engineer of  
said Board, both attached hereto, be and the same are hereby approved and by  
reference thereto made a part hereof.

**SECTION 3:** That said improvement shall be made and the cost  
thereof, including the sum of One Hundred Ninety-Three Thousand Five Hundred  
Eighty-Six and 18/100 Dollars (\$193,586.18), being the cost of making and  
collecting the Assessment and all other expenses as provided by law, shall be

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71-O-15

paid for by Special Assessment in accordance with the *Illinois Municipal Code*, Chapter 65, Section 5/9-2-1, et seq.

**SECTION 4:** That Ninety-Six Thousand Seven Hundred Ninety-Three and 9/100 Dollars (\$96,793.09) of the cost of said improvement shall be allocated by the City; and the remainder of the cost, Ninety-Six Thousand Seven Hundred Ninety-Three and 9/100 Dollars (\$96,793.09) will be allocated as private benefit.

**SECTION 5:** That the aggregate amount to be assessed and each individual assessment shall be divided into ten (10) installments in the manner provided by law, and each of said installment shall bear interest at the rate of seven percent (7%) per annum from sixty (60) days after the date of the first voucher issued on account of work done upon said proposed improvement.

**SECTION 6:** That, for the purpose of anticipating the collection of the installments of said assessment levied against the real estate benefited thereby, general obligation bonds have been issued, fifty percent (50%) of which are payable by the City, homeowners pay remaining fifty percent (50%) of which are payable out of said installments, bearing interest at the rate of seven percent (7%) per annum, payable annually and signed on behalf of the City of Evanston, Illinois, by its Mayor and attested by its City Clerk and its corporate seal affixed thereto; and each interest coupon attached to said bonds shall likewise be executed by and shall bear the official or facsimile signature of the same officers who signed said bonds and who, if facsimile signatures are used, do adopt by

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71-O-15

their execution of said bonds as and for their proper signatures their respective facsimile signatures appearing on said coupons; and that said bonds shall be issued in accordance with and shall be in all respects conform to the provisions of an Act of the General Assembly of the State of Illinois, known as the "*Illinois Municipal Code*," effective July 1, 1961, and the Amendments thereto.

**SECTION 7:** That Suzette Robinson, President of the Board of Local Improvements of the City of Evanston, Illinois, be and she is hereby directed to file a Petition in the Circuit Court of Cook County, Illinois, praying that steps may be taken to levy a Special Assessment to pay the cost of said improvement in accordance with the provisions of this ordinance and in the manner prescribed by law.

**SECTION 8:** All ordinances or parts of ordinances in conflict herewith are hereby repealed.

**SECTION 9:** If any provision of this ordinance or application thereof to any person or circumstance is held unconstitutional or otherwise invalid, such invalidity shall not affect other provisions or applications of this ordinance that can be given effect without the invalid application or provision, and each invalid application of this ordinance is severable.

**SECTION 10:** The findings and recitals contained herein are declared to be prima facie evidence of the law of the City and shall be received in evidence as provided by the Illinois Compiled Statutes and the courts of the State of Illinois.

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71-O-15

SECTION 11: This ordinance shall be in full force and effect from and after its passage, approval, and publication in the manner provided by law.

Introduced: May 26, 2015 Approved:  
Adopted: May 26, 2015 June 3, 2015

Elizabeth B. Tisdahl  
Elizabeth B. Tisdahl, Mayor

Attest:

Approved as to form:

Rodney Greeche  
Rodney Greeche, City Clerk

W. Grant Farrar  
W. Grant Farrar, Corporation Counsel

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71-O-15

Exhibit A

**Recommendation**

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**SPECIAL ASSESSMENT NO. 1515**  
**RECOMMENDATION OF THE BOARD OF LOCAL IMPROVEMENTS**  
**TO THE CITY COUNCIL OF THE CITY OF EVANSTON, ILLINOIS**

The Board of Local Improvements of the City of Evanston, Illinois, herewith submits the draft of Ordinance 71-O-15 for the making of a local improvement within the City of Evanston, County of Cook, and State of Illinois, the nature, character, locality and description of which is as follows. *to-wit:*

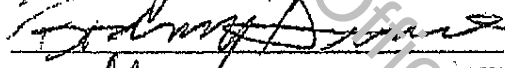
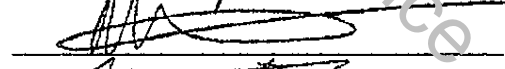
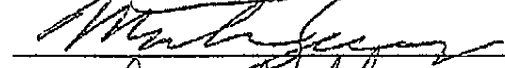

*That the unimproved public alley in the block bounded by Central Street on the north, Harrison Street on the south, Central Park Avenue on the west, and Hurd Avenue on the east, in the City of Evanston, be improved by excavating, constructing the necessary drainage system and paving with 8" Portland Cement Concrete Pavement the North-South leg only to a width of fourteen and a half feet (14.5').*

and, as part of said Ordinance, and in conjunction therewith, said Board also herewith submits the plans and specifications of an estimate of the cost of said improvement, including the cost of engineering services, as finally determined by said Board; and said Board hereby recommends the passage of Ordinance 71-O-15 and the making of the improvement described therein.

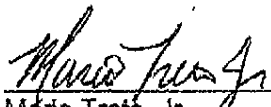
Respectfully submitted,

BOARD OF LOCAL IMPROVEMENTS  
CITY OF EVANSTON, ILLINOIS

By:   
Suzette Robinson, President

APPROVED AS TO FORM:

  
Mario Treto, Jr.  
Attorney for the Board of Local  
Improvements of the City of Evanston, Illinois

W. GRANT FARRAR  
MARIO TRETO, JR.  
CITY of EVANSTON LAW DEPARTMENT  
2100 RIDGE AVENUE  
EVANSTON, ILLINOIS 60201  
(847) 866-2937  
Attorney Code 46996

Date: MAY 11, 2015



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71-O-15

Exhibit B

**Estimate**

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## ESTIMATE OF ENGINEER OF BOARD OF LOCAL IMPROVEMENTS

To the Board of Local Improvements of the City of Evanston:

Pursuant to a Resolution of the Board of Local Improvements of the City of Evanston, heretofore adopted, providing that the unimproved public alley in the block bounded by Central Street on the north, Harrison Street on the south, Central Park Avenue on the west, and Hurd Avenue on the east, in the City of Evanston, be improved by excavating, constructing the necessary drainage system and paving with 8" Portland Cement Concrete Pavement the North-South leg only to a width of fourteen and half feet (14.5').

Said improvement to be constructed in detail as specified in aforesaid Resolution.

I, herewith submit an estimate of cost of such improvement as described in said Resolution, including labor, materials, and all other lawful expenses attending the proceedings for making said improvement and the cost of making and collecting the assessment therefore as provided by law,

### COST ESTIMATE

<u>ITEM NO.</u>	<u>ITEM</u>	<u>UNIT</u>	<u>QUANTITY</u>	<u>UNIT PRICE</u>	<u>TOTAL</u>
1	EARTH EXCAVATION	CU. YD.	250	\$50.00	\$ 12,500.00
2	TRENCH BACKFILL	CU. YD.	166	32.00	\$ 5,312.00
3	SUB-BASE GRANULAR MATERIAL, TYPE B	CU. YD.	10	30.00	\$ 300.00
4	GRANULAR CRADLE MATERIAL, CA-11	TON	100	30.00	\$ 3,000.00
5	AGGREGATE BASE COURSE, TYPE B, 4"	SQ. YD.	25	8.00	\$ 200.00
6	INCIDENTAL HOT-MIX ASPHALT SURFACING	TON	6	180.00	\$ 1,080.00
7	PORTLAND CEMENT CONCRETE PAVEMENT, 8"	SQ. YD.	840	68.00	\$ 57,120.00
8	STORM SEWERS, SPECIAL, 12" (D. I. P. / CL 50)	FOOT	3	140.00	\$ 420.00
9	STORM SEWERS, 10", TYPE 1 (R. C. P. / CL V)	FOOT	335	80.00	\$ 26,800.00
10	STORM SEWERS, 12", TYPE 2 (R. C. P. / CL IV)	FOOT	115	100.00	\$ 11,500.00
11	CATCH BASINS, TYPE A, 4' DIAMETER, TYPE 1 FRAME, OPEN LID	EACH	1	5,000.00	\$ 5,000.00
12	INLET, TYPE A, TYPE 1 FRAME, OPEN LID	EACH	5	1,400.00	\$ 7,000.00
13	COMBINATION CONCRETE CURB AND GUTTER, TYPE B 6.12	FOOT	190	25.00	\$ 4,750.00
14	DRIVEWAY PAVEMENT REMOVAL	SQ. YD.	90	18.00	\$ 1,620.00
15	COMBINATION CONCRETE CURB AND GUTTER REMOVAL	FOOT	190	5.00	\$ 950.00
16	SIDEWALK REMOVAL	SQ. FT.	385	2.00	\$ 770.00
17	PORTLAND CEMENT CONCRETE DRIVEWAY PAVEMENT - 6"	SQ. YD.	90	60.00	\$ 5,400.00
18	PORTLAND CEMENT CONCRETE SIDEWALK - 5"	SQ. FT.	385	6.00	\$ 2,310.00
19	PROTECTIVE SEALER	SQ. YD.	930	2.00	\$ 1,860.00
20	CRUSHED STONE, CA - 14	TON	25	30.00	\$ 750.00
21	FURNISHING AND PLACING TOPSOIL, 3"	SQ. YD.	60	8.00	\$ 480.00
22	SODDING, SALT TOLERANT	SQ. YD.	60	20.00	\$ 1,200.00
23	CLASS B PATCHES, SPECIAL 9" (HES)	SQ. YD.	10	90.00	\$ 900.00
24	PAVERS REMOVAL AND REPLACEMENT	SQ. FT.	40	18.00	\$ 720.00
25	HOT - MIX ASPHALT SURFACE REMOVAL	SQ. YD.	40	10.00	\$ 400.00
26	CONSTRUCTION LAYOUT AND STAKING	LUMP SUM	1	2,500.00	\$ 2,500.00
27	STREET SWEEPING	EACH	3	300.00	\$ 900.00
28	SOIL DISPOSAL ANALYSIS	LUMP SUM	1	2,800.00	\$ 2,800.00

BLI\_EST\_1515

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Estimate of Engineer of BLI - S.A. 1515  
(Alley, N/Harrison St., E/Central Park Ave.)

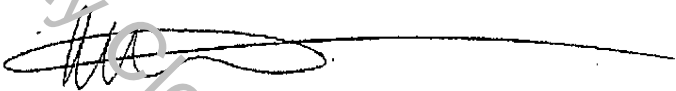
<u>ITEM NO.</u>	<u>ITEM</u>	<u>UNIT</u>	<u>QUANTITY</u>	<u>UNIT PRICE</u>	<u>TOTAL</u>
29	NON SPECIAL/SPECIAL WASTE DISPOSAL	CU. YD.	416	35.00	\$ 14,560.00
30	CLOSED CIRCUIT TV INSPECTION	LUMP SUM	1	3,500.00	\$ 3,500.00
31	PRE-CONSTRUCTION SURFACE VIDEO TAPING	LUMP SUM	1	1,000.00	\$ 1,000.00
ESTIMATED CONSTRUCTION COST					\$ 177,602.00

Cost of Engineering Services..... \$ 7,992.09  
 For Lawful Expenses, etc..... \$ 7,992.09  
 Sub-Total ..... \$ 15,984.18

### RECAPITULATION

Construction Cost..... \$ 177,602.00  
 Engineering..... \$ 7,992.09  
 Legal..... \$ 7,992.09  
 Total Cost..... \$ 193,586.18

I hereby certify that in my opinion the above estimate does not exceed the probable cost of the above proposed improvement and the lawful expenses attending the same.

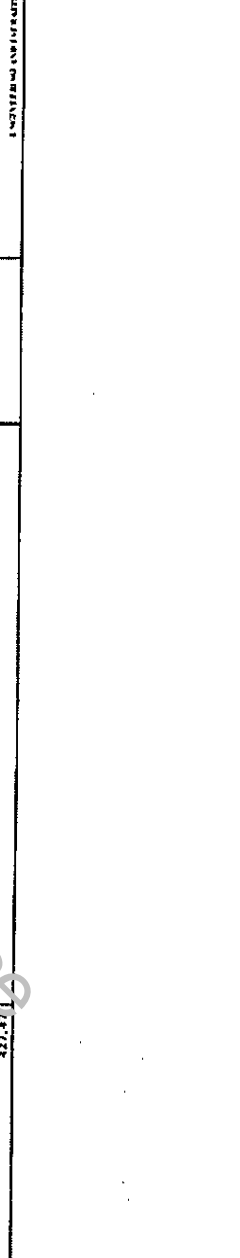
  
 \_\_\_\_\_  
 Sat Nagal, P.E.  
 City Engineer  
 Board of Local Improvements

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ALLEY NORTH OF HARRISON STREET AND EAST OF CENTRAL PARK AVENUE	NOTE: IN GENERAL, UNIMPROVED FRONT YARD CURB CUTS MUST BE SUPERSEDED BY SPECIAL ASSESSMENT MAP 1515	BOARD OF LOCAL IMPROVEMENTS ASSESSMENT ROLL	SPECIAL ASSESSMENT MAP 1515	SECTION 11, TOWNSHIP 41 NORTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH 1/2 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS	ADDRESS (LEGAL)	PARCEL ID NUMBER	ACRES OR SQ. FT.	LEGAL LIT	LEGAL BLK	SECTION NO.	TOWNSHIP	RANGE	MERIDIAN	TOTAL
NAME	ADDRESS (LEGAL)	PARCEL ID NUMBER	ACRES OR SQ. FT.	SECTION NO.	TOWNSHIP	RANGE	MERIDIAN	TOTAL	IN ASSESSMENT	TAX INSTALLMENT	TOTAL			
JABU MATTHEWS OR CURRENT OWNER	2337 CENTRAL PARK AVE EVANSTON, IL 60201	10-11-200-011-0000	ALL OF	11										\$6,214.51
MORAYAN W. RAEDLE OR CURRENT OWNER	2533 CENTRAL PARK AVE EVANSTON, IL 60201	10-11-200-012-0000	ALL OF	13										\$6,214.51
JOSHUA & JULIE ALDORT OR CURRENT OWNER	2327 CENTRAL PARK AVE EVANSTON, IL 60201	10-11-200-013-0000	ALL OF	15										\$6,214.51
NORTHMINSTER PRESBYTERIAN CHURCH OR CURRENT OWNER	SITE 2333 CENTRAL PARK AVE	10-11-200-14-0000	ALL OF	17										\$6,214.51
NORTHMINSTER PRESBYTERIAN CHURCH OR CURRENT OWNER	SITE 2315 CENTRAL PARK AVE EVANSTON, IL 60201	10-11-200-015-0000	ALL OF	19										\$3,107.26
NORTHMINSTER PRESBYTERIAN CHURCH OR CURRENT OWNER	SITE 2309 CENTRAL PARK AVE	10-11-200-017-0000	ALL OF	20										\$3,107.26
NORTHMINSTER PRESBYTERIAN CHURCH OR CURRENT OWNER	2315 CENTRAL PARK AVE EVANSTON, IL 60201	10-11-200-017-0000	ALL OF	21										\$6,214.51
RICHARD M. MARTIN OR CURRENT OWNER	2536 HURD AVE EVANSTON, IL 60201	10-11-200-020-0000	ALL OF	36										\$4,660.88
MARY L. MEYER OR CURRENT OWNER	2534 HURD AVE AVENUE EVANSTON, IL 60201	10-11-200-021-0000	ALL OF	33										\$4,660.88
M DAVID OR CURRENT OWNER	2532 HURD AVE AVENUE EVANSTON, IL 60201	10-11-200-021-0000	ALL OF	34										\$3,660.88
FRANK ZOLTAN OR CURRENT OWNER	2537 HURD AVE AVENUE EVANSTON, IL 60201	10-11-200-021-0000	ALL OF	35										\$9,632.50
			ALL OF	37										\$6,214.51

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SPECIAL ASSESSMENT ROLL														
BOARD OF LOCAL IMPROVEMENTS														
SPECIAL ASSESSMENT NO. 1515														
FINAL														
NAME	ADDRESS (OWNER)	ADDRESS (SITE)	ADDRESS (SITE)	ADDRESS (SITE)	ADDRESS (SITE)	PART OF LOT OR LAND	LEGAL LOT	BLK	ACRES	ADJUSTED VALUE	ADJUSTED VALUE	ADJUSTED VALUE	ADJUSTED VALUE	TOTAL
<p style="text-align: center;">RESUBDIVISION OF SUNDRY LOTS IN BLOCK 1 TO 6 INCLUSIVE TOGETHER WITH VACATED PART OF HARRISON STREET ALL IN A. T. MCINTOSH'S CENTRAL WOOD ADDITION TO EVANSTON IN THE WEST 1/2 OF THE NORTHEAST 1/4 FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.</p>														
NORTHMINSTER PRESBYTERIAN CHURCH OR CURRENT OWNER	2315 CENTRAL PARK AVE. EVANSTON, IL 60201	SITE 2393 CENTRAL PARK AVE	19-11-200-014-0000	ALL OF	39				77.39	\$103.38	\$405.32	\$100.00	\$1,003.32	
NORTHMINSTER PRESBYTERIAN CHURCH OR CURRENT OWNER	2315 CENTRAL PARK AVE. EVANSTON, IL 60201	SITE 2301 CENTRAL PARK AVE	10-11-200-019-0000	ALL OF	40				30.00	\$103.58	\$317.26	\$310.00	\$1,107.26	
HEIKO DORENWEHT OR CURRENT OWNER	2949 HARRISON ST. EVANSTON, IL 60201	2949 HARRISON ST. EVANSTON, IL 60201	10-11-200-027-0000	ALL OF	37				30.00	\$103.58	\$317.26	\$310.00	\$1,107.26	
JACK MOSEVICH OR CURRENT OWNER	3304 HURD AVENUE EVANSTON, IL 60201	2304 HURD AVENUE EVANSTON, IL 60201	10-11-200-028-0000	PART OF	38				72.50	\$103.58	\$759.20	\$750.00	\$1,509.20	
HEIKO DORENWEHT OR CURRENT OWNER	2949 HARRISON ST. EVANSTON, IL 60201	3503 HURD AVE EVANSTON, IL 60201	10-11-200-029-0000	PART OF	38				4.73	\$103.58	\$39.91	\$50.00	\$489.91	
<p style="text-align: center;">URM RESUBDIVISION: BEING A RESUBDIVISION OF LOT 3 FEET THERE OF AND ALL OF LOTS 29 TO 31 IN BLOCK 2 IN A. T. MCINTOSH'S CENTRAL WOOD ADDITION TO EVANSTON IN THE WEST 1/2 OF THE NORTHEAST 1/4 FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.</p>														
M&B BRESLOW OR CURRENT OWNER	2334 HURD AVENUE EVANSTON, IL 60201	2334 HURD AVENUE EVANSTON, IL 60201	10-11-200-031-0000	ALL OF	1				58.50	\$103.58	\$659.15	\$400.00	\$1,059.15	
DAVID HASSARD OR CURRENT OWNER	2320 HURD AVENUE EVANSTON, IL 60201	2320 HURD AVENUE EVANSTON, IL 60201	10-11-200-032-0000	ALL OF	2				58.50	\$103.58	\$659.15	\$400.00	\$1,059.15	
<p>TOTAL: 934.53</p>														
<p>CONSTRUCTION COST: \$ 183,366.50                  ENGINEERING: \$ 8,216.99                  LEGAL: \$ 8,216.99                  TOTAL COST OF IMPROVEMENT: \$ 199,760.48                  COST PER RUNNING FOOT: \$ 437.47</p>														
<p>CITY CONTRIBUTION: \$ 193,847.29                  PRIVATE BENEFIT: \$ 5,716.09</p>														
<p>COST PER FOOT: \$ 475.19 (183,366.50 + 193,847.29 + 5,716.09) / 394.53</p>														



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## EXHIBIT A

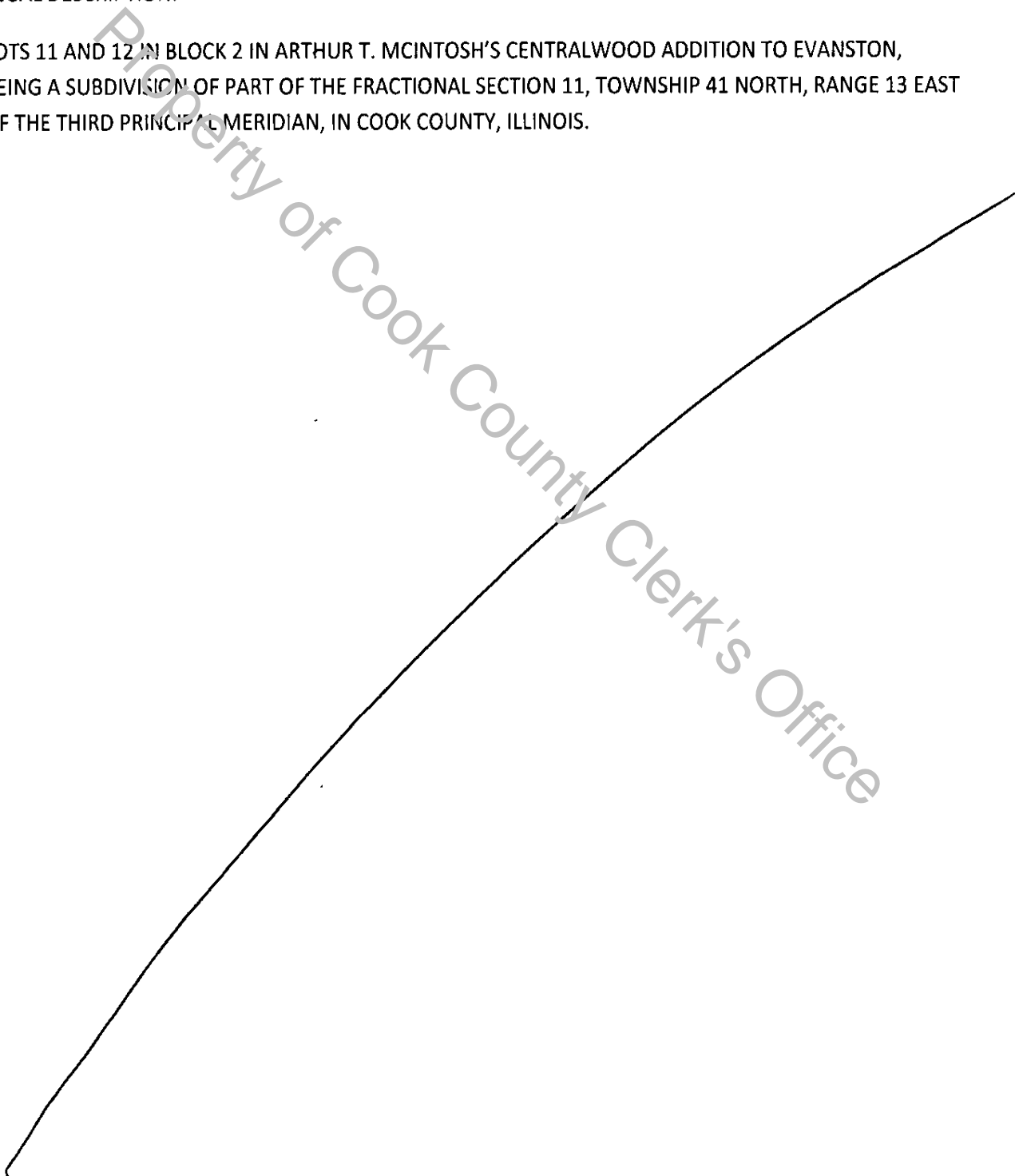
ADDRESS COMMONLY KNOWN AS: 2537 CENTRAL PARK

PROPERTY IDENTIFICATION NUMBER (PIN): 10-11-200-011-0000

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### LEGAL DESCRIPTION:

LOTS 11 AND 12 IN BLOCK 2 IN ARTHUR T. MCINTOSH'S CENTRALWOOD ADDITION TO EVANSTON,  
BEING A SUBDIVISION OF PART OF THE FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH, RANGE 13 EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



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## EXHIBIT A

ADDRESS COMMONLY KNOWN AS: 2527 CENTRAL PARK

PROPERTY IDENTIFICATION NUMBER (PIN): 10-11-200-013-0000

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### LEGAL DESCRIPTION:

LOTS 15 AND 16 IN BLOCK 2 IN ARTHUR T MCINTOSH'S CENTRALWOOD ADDITION TO EVANSTON, BEING A SUBDIVISION OF PART OF THE FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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## EXHIBIT A

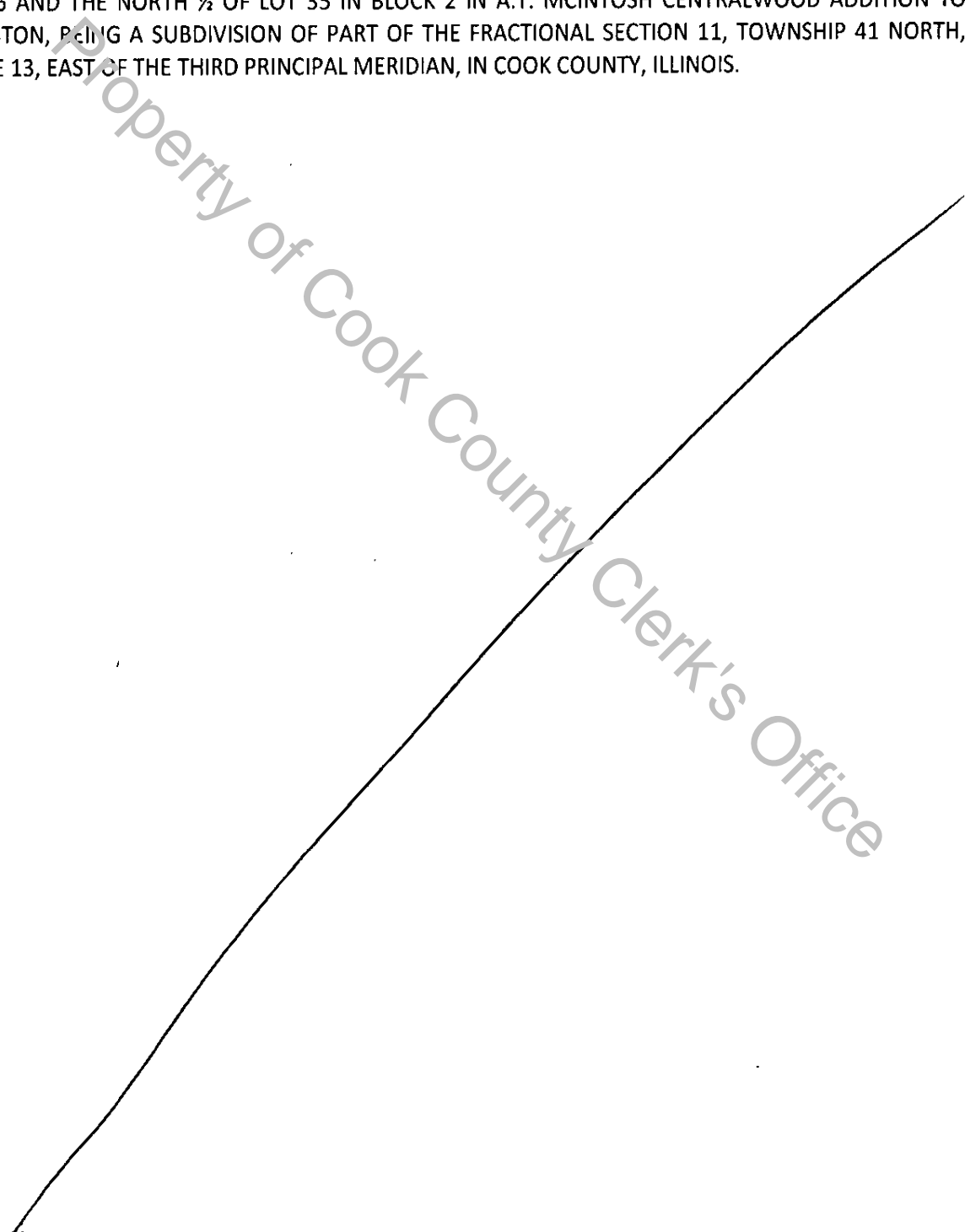
ADDRESS COMMONLY KNOWN AS: 2536 HURD AVENUE

PROPERTY IDENTIFICATION NUMBER (PIN): 10-11-200-020-0000

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### LEGAL DESCRIPTION:

LOT 36 AND THE NORTH ½ OF LOT 35 IN BLOCK 2 IN A.T. MCINTOSH CENTRALWOOD ADDITION TO EVANSTON, BEING A SUBDIVISION OF PART OF THE FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.





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## EXHIBIT A

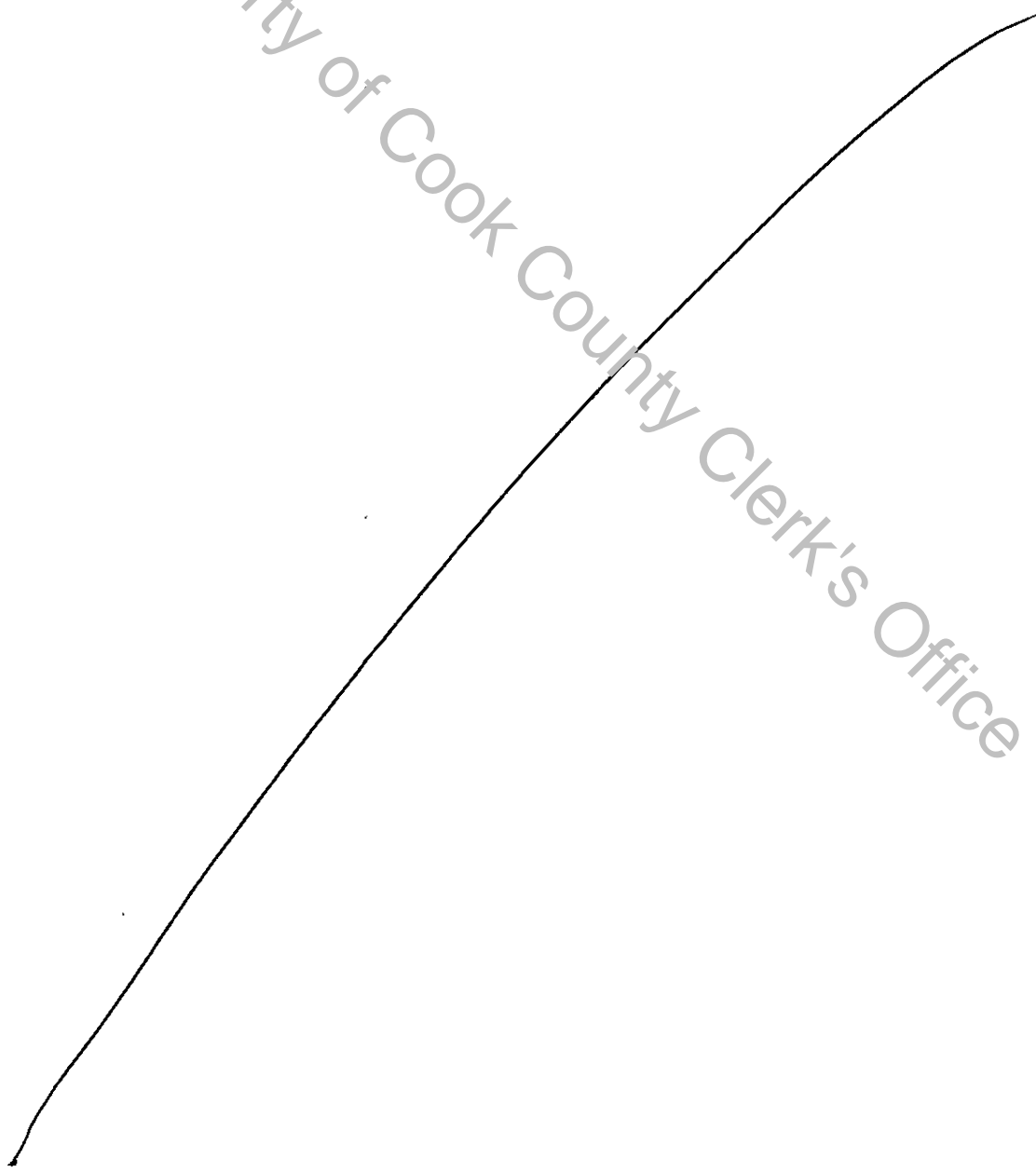
ADDRESS COMMONLY KNOWN AS: 2534 HURD AVENUE

PROPERTY IDENTIFICATION NUMBER (PIN): 10-11-200-021-0000

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### LEGAL DESCRIPTION:

LOT 34 AND THE SOUTH ½ OF LOT 35 IN BLOCK 2 IN ARTHUR T. MCINTOSH'S CENTRALWOOD ADDITION TO EVANSTON BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



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## EXHIBIT A

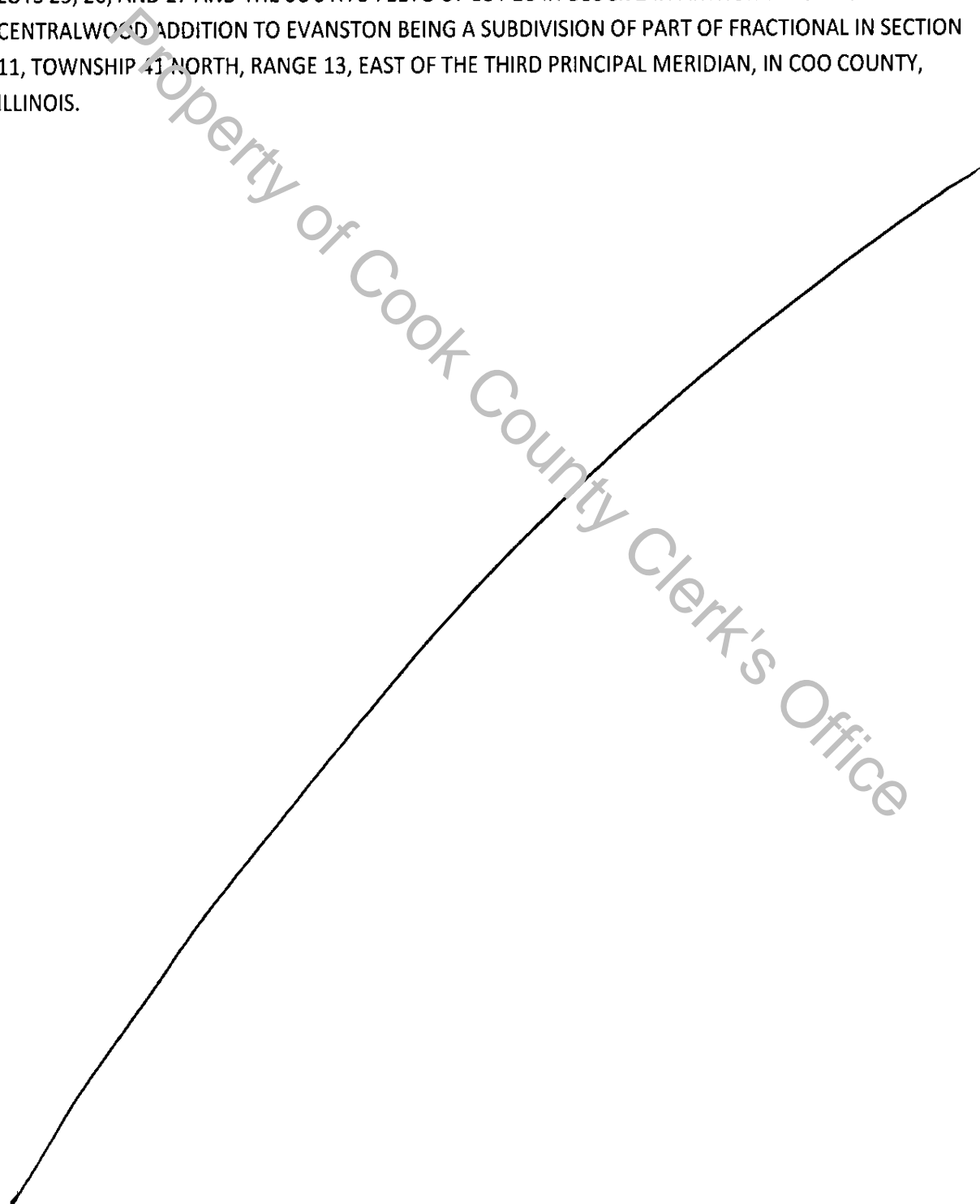
ADDRESS COMMONLY KNOWN AS: 2512 HURD AVENUE

PROPERTY IDENTIFICATION NUMBER (PIN): 10-11-200-025-0000

---

### LEGAL DESCRIPTION:

LOTS 25, 26, AND 27 AND THE SOUTH 3 FEETG OF LOT 28 IN BLOCK 2 IN ARTHUR T MCINTOSH'S CENTRALWOOD ADDITION TO EVANSTON BEING A SUBDIVISION OF PART OF FRACTIONAL IN SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COO COUNTY, ILLINOIS.





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## Office of the Cook County Clerk

### Map Department Legal Description Records

**P.I.N. Number: 10112000150000**

The legal description card(s) below is prepared in a format used for official county record-keeping, and can be used by the Cook County Recorder's Office to access their tract books.

If you need assistance interpreting this description, please obtain a copy of our instruction sheet "How to Read a Legal Description Card", available from the counter clerk or at our website [www.cookcountyclerk.com](http://www.cookcountyclerk.com)

Please verify the Property Identification Number or P.I.N. (also known as the "Permanent Real Estate Index Number). If this is not the item you requested, please notify the clerk.

1	0	1	1	2	0	0	0	1	5	1	7	0	1	0	5	5	1	0	1	3
AREA	SUB AREA	BLOCK	PARCEL	CODE	WARRANT	ITEM	1ST SUFF	2ND SUFF	THIRD SUFF											

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS  
PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

VOLUME [REDACTED]  
[REDACTED]  
52

EXEMPT

AREA SUB-AREA BLOCK PARCEL TAX CODE  
**10-11-200-15** 1701  
**A T MC INTOSH** SEC TOWN RANGE LOT SUB-LOT LOT BLOCK  
**11 41 13**  
**CENTRALWOOD ADD TO EVANSTON**

19 2

AREA	SUB AREA	BLOCK	PARCEL	CODE	WARRANT	ITEM	1ST SUFF	2ND SUFF	THIRD SUFF	CL
0	0	0	0	0	0	0	0	0	0	0
46	47	48	49	50	51	52	53	54	55	56
57	58	59	60	61	62	63	64	65	66	67
68	69	70	71	72	73	74	75	76	77	78
79	80	81	82	83	84	85	86	87	88	89
90	91	92	93	94	95	96	97	98	99	00
01	02	03	04	05	06	07	08	09	10	11
12	13	14	15	16	17	18	19	20	21	22
23	24	25	26	27	28	29	30	31	32	33
34	35	36	37	38	39	40	41	42	43	44
45	46	47	48	49	50	51	52	53	54	55
56	57	58	59	60	61	62	63	64	65	66
67	68	69	70	71	72	73	74	75	76	77
78	79	80	81	82	83	84	85	86	87	88
89	90	91	92	93	94	95	96	97	98	99
00	01	02	03	04	05	06	07	08	09	10
11	12	13	14	15	16	17	18	19	20	21
22	23	24	25	26	27	28	29	30	31	32
33	34	35	36	37	38	39	40	41	42	43
44	45	46	47	48	49	50	51	52	53	54
55	56	57	58	59	60	61	62	63	64	65
66	67	68	69	70	71	72	73	74	75	76
77	78	79	80	81	82	83	84	85	86	87
88	89	90	91	92	93	94	95	96	97	98
99	00	01	02	03	04	05	06	07	08	09
10	11	12	13	14	15	16	17	18	19	20
21	22	23	24	25	26	27	28	29	30	31
32	33	34	35	36	37	38	39	40	41	42
43	44	45	46	47	48	49	50	51	52	53
54	55	56	57	58	59	60	61	62	63	64
65	66	67	68	69	70	71	72	73	74	75
76	77	78	79	80	81	82	83	84	85	86
87	88	89	90	91	92	93	94	95	96	97
98	99	00	01	02	03	04	05	06	07	08
09	10	11	12	13	14	15	16	17	18	19
20	21	22	23	24	25	26	27	28	29	30
31	32	33	34	35	36	37	38	39	40	41
42	43	44	45	46	47	48	49	50	51	52
53	54	55	56	57	58	59	60	61	62	63
64	65	66	67	68	69	70	71	72	73	74
75	76	77	78	79	80	81	82	83	84	85
86	87	88	89	90	91	92	93	94	95	96
97	98	99	00	01	02	03	04	05	06	07
08	09	10	11	12	13	14	15	16	17	18
19	20	21	22	23	24	25	26	27	28	29
30	31	32	33	34	35	36	37	38	39	40
41	42	43	44	45	46	47	48	49	50	51
52	53	54	55	56	57	58	59	60	61	62
63	64	65	66	67	68	69	70	71	72	73
74	75	76	77	78	79	80	81	82	83	84
85	86	87	88	89	90	91	92	93	94	95
96	97	98	99	00	01	02	03	04	05	06
07	08	09	10	11	12	13	14	15	16	17
18	19	20	21	22	23	24	25	26	27	28
29	30	31	32	33	34	35	36	37	38	39
40	41	42	43	44	45	46	47	48	49	50
51	52	53	54	55	56	57	58	59	60	61
62	63	64	65	66	67	68	69	70	71	72
73	74	75	76	77	78	79	80	81	82	83
84	85	86	87	88	89	90	91	92	93	94
95	96	97	98	99	00	01	02	03	04	05
06	07	08	09	10	11	12	13	14	15	16
17	18	19	20	21	22	23	24	25	26	27
28	29	30	31	32	33	34	35	36	37	38
39	40	41	42	43	44	45	46	47	48	49
50	51	52	53	54	55	56	57	58	59	60
61	62	63	64	65	66	67	68	69	70	71
72	73	74	75	76	77	78	79	80	81	82
83	84	85	86	87	88	89	90	91	92	93
94	95	96	97	98	99	00	01	02	03	04
05	06	07	08	09	10	11	12	13	14	15
16	17	18	19	20	21	22	23	24	25	26
27	28	29	30	31	32	33	34	35	36	37
38	39	40	41	42	43	44	45	46	47	48
49	50	51	52	53	54	55	56	57	58	59
60	61	62	63	64	65	66	67	68	69	70
71	72	73	74	75	76	77	78	79	80	81
82	83	84	85	86	87	88	89	90	91	92
93	94	95	96	97	98	99	00	01	02	03
04	05	06	07	08	09	10	11	12	13	14
15	16	17	18	19	20	21	22	23	24	25
26	27	28	29	30	31	32	33	34	35	36
37	38	39	40	41	42	43	44	45	46	47
48	49	50	51	52	53	54	55	56	57	58
59	60	61	62	63	64	65	66	67	68	69
70	71	72	73	74	75	76	77	78	79	80
81	82	83	84	85	86	87	88	89	90	91
92	93	94	95	96	97	98	99	00	01	02
03	04	05	06	07	08	09	10	11	12	13
14	15	16	17	18	19	20	21	22	23	24
25	26	27	28	29	30	31	32	33	34	35
36	37	38	39	40	41	42	43	44	45	46
47	48	49	50	51	52	53	54	55	56	57
58	59	60	61	62	63	64	65	66	67	68
69	70	71	72	73	74	75	76	77	78	79
80	81	82	83	84	85	86	87	88	89	90
91	92	93	94	95	96	97	98	99	00	01
02	03	04	05	06	07	08	09	10	11	12
13	14	15	16	17	18	19	20	21	22	23
24	25	26	27	28	29	30	31	32	33	34
35	36	37	38	39	40	41	42	43	44	45
46	47	48	49	50	51	52	53	54	55	56
57	58	59	60	61	62	63	64	65	66	67
68	69	70	71	72	73	74	75	76	77	78
79	80	81	82	83	84	85	86	87	88	89
90	91	92	93	94	95	96	97	98	99	00
01	02	03	04	05	06	07	08	09	10	11
12	13	14	15	16	17	18	19	20	21	22
23	24	25	26	27	28	29	30	31	32	33
34	35	36	37	38	39	40	41	42	43	44
45	46	47	48	49	50	51	52	53	54	55
56	57	58	59	60	61	62	63	64	65	66
67	68	69	70	71	72	73	74	75	76	77
78	79	80	81	82	83	84	85	86	87	88
89	90	91	92	93	94	95	96	97	98	99
00	01	02	03	04	05	06	07	08	09	10
11	12	13	14	15	16	17	18	19	20	21
22	23	24	25	26	27	28	29	30	31	32
33	34	35	36	37	38	39	40	41	42	43
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66	67	68	69	70	71	72	73	74	75	76
77	78	79	80	81	82	83	84	85	86	87
88	89	90	91	92	93	94	95	96	97	98
99	00	01	02	03	04	05	06	07	08	09
10	11	12	13	14	15	16	17	18	19	20
21	22	23	24	25	26	27	28	29	30	31
32	33	34	35	36	37	38	39	40	41	42
43	44	45	46	47	48	49	50	51	52	53
54	55	56	57	58	59	60	61	62	63	64
65	66	67	68	69	70	71	72	73	74	75
76	77	78	79	80	81	82	83	84	85	86
87	88	89	90	91	92	93	94	95	96	97
98	99	00	01	02	03	04	05	06	07	08
09	10	11	12	13	14	15	16	17	18	19
20	21	22	23	24	25	26	27	28	29	30
31	32	33	34	35	36	37	38	39	40	

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## Office of the Cook County Clerk

### Map Department Legal Description Records

**P.I.N. Number: 10112000160000**

The legal description card(s) below is prepared in a format used for official county record-keeping, and can be used by the Cook County Recorder's Office to access their tract books.

If you need assistance interpreting this description, please obtain a copy of our instruction sheet "How to Read a Legal Description Card", available from the counter clerk or at our website [www.cookcountyclerk.com](http://www.cookcountyclerk.com)

Please verify the Property Identification Number or P.I.N. (also known as the "Permanent Real Estate Index Number). If this is not the item you requested, please notify the clerk.

1	0	1	1	2	0	0	1	6	1	7	0	1	0	5	5	1	0	1	4
AREA	SUB-AREA	BLOCK	PARCEL	CODE	WARRANT	ITEM	SUF	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX									

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS  
PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

VOLUME **52**

EXEMPT

AREA	SUB-AREA	BLOCK	PARCEL	TAX CODE
10	11	200	16	1701
A T MC INTOSH				11 41 13
CENTRALWOOD ADD TO EVANSTON				20 2

AREA	SUB-AREA	BLOCK	PARCEL	CODE	WARRANT	ITEM	SUF	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX	CARD
0	0	0	0	0	0	0	0	0	0	0	0
01	01	01	01	01	01	01	01	01	01	01	01
02	02	02	02	02	02	02	02	02	02	02	02
03	03	03	03	03	03	03	03	03	03	03	03
04	04	04	04	04	04	04	04	04	04	04	04
05	05	05	05	05	05	05	05	05	05	05	05
06	06	06	06	06	06	06	06	06	06	06	06
07	07	07	07	07	07	07	07	07	07	07	07
08	08	08	08	08	08	08	08	08	08	08	08
09	09	09	09	09	09	09	09	09	09	09	09
10	10	10	10	10	10	10	10	10	10	10	10
11	11	11	11	11	11	11	11	11	11	11	11
12	12	12	12	12	12	12	12	12	12	12	12
13	13	13	13	13	13	13	13	13	13	13	13
14	14	14	14	14	14	14	14	14	14	14	14
15	15	15	15	15	15	15	15	15	15	15	15
16	16	16	16	16	16	16	16	16	16	16	16
17	17	17	17	17	17	17	17	17	17	17	17
18	18	18	18	18	18	18	18	18	18	18	18
19	19	19	19	19	19	19	19	19	19	19	19
20	20	20	20	20	20	20	20	20	20	20	20
21	21	21	21	21	21	21	21	21	21	21	21
22	22	22	22	22	22	22	22	22	22	22	22
23	23	23	23	23	23	23	23	23	23	23	23
24	24	24	24	24	24	24	24	24	24	24	24
25	25	25	25	25	25	25	25	25	25	25	25
26	26	26	26	26	26	26	26	26	26	26	26
27	27	27	27	27	27	27	27	27	27	27	27
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32	32	32	32	32	32	32	32	32	32	32	32
33	33	33	33	33	33	33	33	33	33	33	33
34	34	34	34	34	34	34	34	34	34	34	34
35	35	35	35	35	35	35	35	35	35	35	35
36	36	36	36	36	36	36	36	36	36	36	36
37	37	37	37	37	37	37	37	37	37	37	37
38	38	38	38	38	38	38	38	38	38	38	38
39	39	39	39	39	39	39	39	39	39	39	39
40	40	40	40	40	40	40	40	40	40	40	40
41	41	41	41	41	41	41	41	41	41	41	41
42	42	42	42	42	42	42	42	42	42	42	42
43	43	43	43	43	43	43	43	43	43	43	43
44	44	44	44	44	44	44	44	44	44	44	44
45	45	45	45	45	45	45	45	45	45	45	45
46	46	46	46	46	46	46	46	46	46	46	46
47	47	47	47	47	47	47	47	47	47	47	47
48	48	48	48	48	48	48	48	48	48	48	48
49	49	49	49	49	49	49	49	49	49	49	49
50	50	50	50	50	50	50	50	50	50	50	50
51	51	51	51	51	51	51	51	51	51	51	51
52	52	52	52	52	52	52	52	52	52	52	52
53	53	53	53	53	53	53	53	53	53	53	53
54	54	54	54	54	54	54	54	54	54	54	54
55	55	55	55	55	55	55	55	55	55	55	55
56	56	56	56	56	56	56	56	56	56	56	56
57	57	57	57	57	57	57	57	57	57	57	57
58	58	58	58	58	58	58	58	58	58	58	58
59	59	59	59	59	59	59	59	59	59	59	59
60	60	60	60	60	60	60	60	60	60	60	60
61	61	61	61	61	61	61	61	61	61	61	61
62	62	62	62	62	62	62	62	62	62	62	62
63	63	63	63	63	63	63	63	63	63	63	63
64	64	64	64	64	64	64	64	64	64	64	64
65	65	65	65	65	65	65	65	65	65	65	65
66	66	66	66	66	66	66	66	66	66	66	66
67	67	67	67	67	67	67	67	67	67	67	67
68	68	68	68	68	68	68	68	68	68	68	68
69	69	69	69	69	69	69	69	69	69	69	69
70	70	70	70	70	70	70	70	70	70	70	70
71	71	71	71	71	71	71	71	71	71	71	71
72	72	72	72	72	72	72	72	72	72	72	72
73	73	73	73	73	73	73	73	73	73	73	73
74	74	74	74	74	74	74	74	74	74	74	74
75	75	75	75	75	75	75	75	75	75	75	75
76	76	76	76	76	76	76	76	76	76	76	76
77	77	77	77	77	77	77	77	77	77	77	77
78	78	78	78	78	78	78	78	78	78	78	78
79	79	79	79	79	79	79	79	79	79	79	79
80	80	80	80	80	80	80	80	80	80	80	80

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45

PACK 17 26218

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## Office of the Cook County Clerk

### Map Department Legal Description Records

**P.I.N. Number: 10112000170000**

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Please verify the Property Identification Number or P.I.N. (also known as the "Permanent Real Estate Index Number). If this is not the item you requested, please notify the clerk.

1	0	1	1	2	0	0	0	1	7	0	1	0	5	5	1	0	1	5				
AREA	SUB-AREA	BLOCK	PARCEL	CODE	WARRANT	ITEM	1ST SUFF	2ND SUFF	3RD SUFF													

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS  
PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

VOLUME **[REDACTED]**  
**52**

EXEMPT

AREA SUB-AREA BLOCK PARCEL TAX CODE  
**10-11-200-17 1701**  
 A T MC INTOSH 11 41 15  
 CENTRALWOOD ADD TO EVANSTON  
 (21&22) 2

AREA	SUB-AREA	BLOCK	PARCEL	CODE	WARRANT	ITEM	1ST SUFF	2ND SUFF	3RD SUFF	CARD
0	0	0	0	0	0	0	0	0	0	0
46	47	48	49	50	51	52	53	54	55	56
57	58	59	60	61	62	63	64	65	66	67
68	69	70	71	72	73	74	75	76	77	78
79	80	81	82	83	84	85	86	87	88	89
90	91	92	93	94	95	96	97	98	99	00
01	02	03	04	05	06	07	08	09	10	11
12	13	14	15	16	17	18	19	20	21	22
23	24	25	26	27	28	29	30	31	32	33
34	35	36	37	38	39	40	41	42	43	44
45	46	47	48	49	50	51	52	53	54	55
56	57	58	59	60	61	62	63	64	65	66
67	68	69	70	71	72	73	74	75	76	77
78	79	80	81	82	83	84	85	86	87	88
89	90	91	92	93	94	95	96	97	98	99
00	01	02	03	04	05	06	07	08	09	10

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## *Office of the Cook County Clerk*

### Map Department Legal Description Records

**P.I.N. Number: 10112000120000**

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Please verify the Property Identification Number or P.I.N. (also known as the "Permanent Real Estate Index Number). If this is not the item you requested, please notify the clerk.

1	0	1	2	0	0	1	2	1	7	0	1	0	5	5	1	0	1	0	0
AREA	SUB-AREA	BLOCK	PARCEL	CODE	WARRANT	ITEM	1ST SUFFIX	2ND SUFFIX	3RD SUFFIX										

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS  
PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

VOLUME [REDACTED]  
52

AREA	SUB-AREA	BLOCK	PARCEL	TAX CODE							
10	11	200	12	1701							
A T MC INTOSH					SEC	TOWN	RANGE	LOT	SUB-LOT	LOT	BLOCK
CENTRALWOOD ADD TO EVANSTON					11	41	13				(13&14) 2

AREA	SUB-AREA	BLOC	PARCEL	CODE	WAR-RANT	ITEM	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX	CAR
0	0	0	0	0	0	0	0	0	0	0
46	47	48	49	50	51	52	53	54	55	56
57	58	59	60	61	62	63	64	65	66	67
68	69	70	71	72	73	74	75	76	77	78
79	80	81	82	83	84	85	86	87	88	89
90	91	92	93	94	95	96	97	98	99	00
01	02	03	04	05	06	07	08	09	10	11
12	13	14	15	16	17	18	19	20	21	22
23	24	25	26	27	28	29	30	31	32	33
34	35	36	37	38	39	40	41	42	43	44
45	46	47	48	49	50	51	52	53	54	55
56	57	58	59	60	61	62	63	64	65	66
67	68	69	70	71	72	73	74	75	76	77
78	79	80	81	82	83	84	85	86	87	88
89	90	91	92	93	94	95	96	97	98	99
00	01	02	03	04	05	06	07	08	09	10

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80





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STATE OF ILLINOIS )  
 ) SS  
COUNTY OF COOK )

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT, COUNTY DIVISION

**IN THE MATTER OF THE SPECIAL** ) File No. 2015 COSA 004  
**ASSESSMENT OF THE CITY OF EVANSTON** ) **EVANSTON SPECIAL**  
**FOR THE NORTH-SOUTH PORTION OF THE PUBLIC** ) **ASSESSMENT**  
**ALLEY NORTH OF HARRISON STREET, EAST OF** ) **NO. 1515**  
**CENTRAL PARK AVENUE**

## CERTIFICATE OF THE BOARD OF LOCAL IMPROVEMENTS OF COMPLETION, ACCEPTANCE, AND COST OF WORK

TO THE HONORABLE JUDGE OF SAID COURT:

THIS IS TO CERTIFY that the work for which this Assessment (*Evanston Special Assessment No. 1515*) was levied has been completed by this Board, and that the following Statement is a true and correct Statement of the Cost of the Improvement, including the cost of engineering services, made pursuant to the ordinance herein, together with the amount estimated by this Board to be required to pay the accruing interest on the Bonds or Vouchers issued to anticipate the collection of said Assessment, as provided by statute, and that said improvement conforms substantially to the requirements of the original ordinance for the construction of same.

### STATEMENT OF THE COST OF THE IMPROVEMENT

Original Total Public/Private Assessment.....	\$ 193,586.18
Private Benefit Assessment as Originally spread.....	\$ 96,793.09
Public Benefit Portion initially assumed by City.....	\$ 96,793.09
Total Actual Cost of Improvement, including Cost of Engineering Services.....	\$ 109,260.48
Amount to be abated and reduced.....	\$ 0.00
Private Benefit Assessment to be finally confirmed.....	\$ 96,793.09
Public Benefit Portion finally assumed by City.....	\$ 102,967.39

CITY of EVANSTON LAW DEPARTMENT  
W. Grant Farrar  
Mario Treto, Jr.  
2100 RIDGE AVENUE  
EVANSTON, ILLINOIS 60201  
(847) 866-2937  
Attorney Code 46996

BOARD OF LOCAL IMPROVEMENTS  
OF THE CITY OF EVANSTON,  
By: David Stoneback its President,

and Rodney D. ...  
...  
the other members of said Board.

Date: November 17, 2016

[Signature]

NOV 16 2016  
CLERK'S OFFICE  
COURT OF COOK COUNTY

