UNOFFICIAL COPY

Recording Requested By: HSBC CONSUMER LENDING

When Recorded Return To: MORTGAGE RELEASE HSBC CONSUMER LENDING 636 GRAND REGENCY BLVD BRANDON, FL 33510 Doc#. 1704719043 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 02/16/2017 10:14 AM Pg: 1 of 2

0014993224

RELEASE OF MORTGAGE

HSBC CONSUMER LENDIN .; # J014993224 "NEVELS" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Household Finance Corporation III holder of a certain mortgage, made and executed by DOROTHY NEVELS, A WIDO'V, originally to HOUSEHOLD FINANCE CORPORATION III, in the County of Cook, and the State of Illinois, Dated: 07/26/20 J6 Recorded: 08/02/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0621421172, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE FOLLOWING DESCRIBED LAND SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS. THE NORTH 15 FEET OF LOT FOUR (4) LOT 5 (EXCEPT THE NORTH 10 FEET THEREOF) (5) IN BLOCK ONE (10 IN NORTH SHELDON HEIGHTS FIRST ADDITION, BEING A SUBDIVISION OF LOT ONE (1) (EXCEPT THE EAST 138 FEET AND EXCEPT THE NORTH HALF (1/2) OF THE WEST 293 FEET THEREOF) AND OF LOT FOUR (4) (EXCEPT THE WEST 914.9 FEET OF THE SOUTH 141 FEET THEREOF), ALL IN THE SUBDIVISION IN SECTION 16, TOWN 37 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN.

TAX MAP OR PARCEL ID NO.: 25-16-325-009-0000

Assessor's/Tax ID No. 25-16-325-009-0000

Property Address: 11029 S WALLACE, CHICAGO, IL 60628-4031

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Household Finance Corporation III On February 14th, 2017

MARY LEE, VP & Asst Secy, Administrative Services Division Seni

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Florida COUNTY OF Hillsborough

On February 14th, 2017, before me, LAUREN WALSH, a Notary Public in and for Hillsborough in the State of Florida, personally appeared MARY LEE, VP & Asst Secy, Administrative Services Division, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

LAUREN WALSH

Notary Expires: 08/29/2020 #GG025797

Prepared By:

REGL COUNTY CARTS OFFICE Lauren Walsh, HSBC CONSUMER LENDING 636 (RAN) REGENCY BLVD, BRANDON, FL 33510 1-866-801-6180