

ALBANK

UNOFFICIAL COPY

RELEASE

ILLINOIS

**AFTER RECORDING
IT SHOULD BE MAILED TO**

Albany Bank & Trust Company
3400 West Lawrence Avenue
Chicago, IL 60625-5188



Doc# 1704719161 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/16/2017 12:58 PM PG: 1 OF 2

The _____ se only

Know All Men by these Presents, that Albany Bank and Trust Company, N.A., (the "Mortgage") in Chicago, a corporation created and existing under the laws of the United States of America, and doing business in the City of Chicago, County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby REMISE, CONVEY, RELEASE, and QUIT-CLAIM, unto **Khalid J. Siddiqui**, (the "Mortgagor") heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a those certain security instruments (the "Document Name") listed below bearing the document date, the recording date and the document number, as detailed and entered below and recorded in the Recorder's Office of COOK County, in the State of Illinois for the premises therein described, situated in the County of COOK and State of Illinois, as follows, to-wit:

Document Name	Document Date	Recording Date	Document Number
Mortgage	07/23/2007	08/06/2007	0721849013
Extension Agreement	08/26/2010	11/01/2010	1030522119
Extension Agreement	09/05/2013	10/04/2013	1327713034

on the premises described as follows, together with all the appurtenances and privileges thereunto belonging or appertaining thereto:

PERMANENT INDEX NUMBER: 16-15-300-001-0000, 16-15-300-002-0000 & 16-15-300-039-0000

COMMONLY KNOWN AS: 4751 W. Harrison, Chicago, IL

LEGAL DESCRIPTION:

LOTS 43, 44, 45, 46 AND 47 IN MANDELL'S SUBDIVISION OF LOTS 1, 2, 3 AND 4 IN PURINGTON AND SCANTRON'S SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF BARRY POINT ROAD, (NOW 5TH AVENUE), IN COOK COUNTY, ILLINOIS.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CCRD REVIEWER

UNOFFICIAL COPY

IN WITNESS WHEREOF, Albany Bank and Trust Company, N.A., has caused its name to be signed and attested by these presents, this 15th day of February, 2017.

ALBANY BANK AND TRUST COMPANY, N.A.

By: [Signature]
Its: Travis McCurnin, Vice President

Attest: [Signature]
Its: Miriam Martinez, Officer

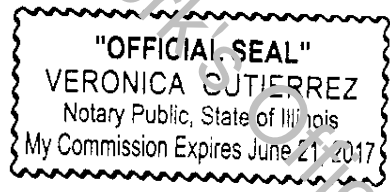
State of Illinois)
) .SS
County of Cook)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that **Travis McCurnin** known to me to be the **Vice President** of Albany Bank and Trust Company, N.A. ("Bank") and **Miriam Martinez**, known to me to be the **Officer**, of said Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of Albany Bank and Trust Company, N.A., in Chicago for the uses and purposes therein set forth.

Given under my hand and notary seal this 15th day of February, 2017.

[Signature]
Notary Public

Commission Expires: 6-21-17



This Document Prepared By:
Loan Operations Department
Albany Bank and Trust Company, N.A.
3400 W. Lawrence Avenue
Chicago, IL 60625