UNOFFICIAL CC

Doc#. 1704722005 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 02/16/2017 09:05 AM Pg: 1 of 3

When Recorded Mail To: PennyMac Loan Services, LLC C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1002727834

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by MATTHEW R SMITH AND ERMINIA M CERDA SMITH to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, FIC., ITS SUCCESSORS AND ASSIGNS bearing the date 02/19/2013 and recorded in the office of the Recorder or Registrar of files of COOK County, in the State of Illinois, in Document # 1306733111.

The above described Mortgage is, with the acte accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 08-32-404-013-0000

Property is commonly known as: 89 KENDAL RD, ELI, GROVE VILLAGE, IL 60007-0000.

Dated this 14th day of February in the year 2017

MORTGAGE ELECTRONIC REGISTRATION SYSTEM'S, IN'C., AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS JANA C

ASST. SECRETARY\

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

PNMRC 397880110 MIN 100719100000003168 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T141702-06:53:57 [C-3] ERCNIL1

D0021840798

1704722005 Page: 2 of 3

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Loan #: 1002727834

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 14th day of February in the year 2017, by Holly Hardy as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/05/2020



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PNMRC 397880110 MIN 100719100000003168 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T141702-06:53:57 [C-3] EF CNUL1





1704722005 Page: 3 of 3

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Exhibit A

492 IN ELK GROVE VILLAGE SECTION 11, BEING A SUBD

LOT 3492 IN ELK GROVE VILLAGE SECTION 11, BEING A SUBDIVISION IN SECTION 32 AND SECTION 33, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THE CORDER MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON AUGUST 24, 1962 AS DOCUMENT NUMBER 18572095, ALL IN COOK COUNTY, ILLINO'S.