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Recording Requested By: MB FINANCIAL BANK, N.A

When Recorded Return To: Release Department MB FINANCIAL BANK, N.A. PO BOX 5000 Wilmington, OH 45177



Doc# 1704729062 Fee \$40,00

RHSP FEE:S9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/16/2017 01:13 PM PG: 1 OF 2

RELEASE OF MORTGAGE

MB FINANCIAL BANK, N.A. #.00 01061884 "STAR" Lender ID:43001/140913106 Cook, Illinois MIN #: 100880800010618647 5/5 #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that incrtgage Electronic Registration Systems, Inc. as nominee for MB Financial Bank, N.A. it's successors and assigns holde, of a certain mortgage, made and executed by DAVID J STAR AND LOUIS F STAR AS JOINT TENANTS, originally to MORTCACE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MB FINANCIAL BANK, N.A. IT'S SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 08/10/2015 Recorded: 08/25/2015 in Book/Reel/Liber: I'/A Page/Folio: N/A as Instrument No.: 1523708060, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a rualing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: The land referred to in this Commitment is described as follows:

LOT 20 IN STARR'S SUBDIVISION OF LOT 26, 27 AND 28 IN NORTH ADDITION TO CHICAGO, ASUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, FANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 14-33-421-004-0000

Property Address: 1621 N SEDGWICK STREET, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. as nominee for MB Financial Bank, N.A. it's successors and assigns On January 4th, 2017

KARLA STEWART, Vice-President

*SD*SDCTMW*01/04/2017 02:46:27 PM* CTMW01CTMW00000000000000000038653* ILCOOK* 0001061884 ILSTATE_MORT_REL *SD*SD*

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STATE OF Ohio **COUNTY OF Highland**

On January 4th, 2017, before me, ELLIOT CLINE, a Notary Public in and for Highland in the State of Ohio, personally appeared KARLA STEWART, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

ELLIOT CLINE

Notary Expires: 07/13/2021

ELLIOT CLINE Notary Public, State of Ohio My Commission Expires: July 13, 2021

(This area for notarial seal)

Prepared By:

NA. 22.

OF COOK COUNTY CLARKS OFFICE Stephanie Dunseith, MB FINANCIAL SANK, N.A. 2251 Rombach Ave., Wilmington, OH 45177