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Doc# 1704734050 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/16/2017 01:38 PH PG: 1 OF 3

SPECIAL WARRANTY DEED (CORPORATION TO INDIVIDUAL) ILLINOIS

464528

THIS INDENTURE, made between WELLS FARGO BANK, N.A. duly authorized to transact business in the State of ILLINOIS, party of the first part, and IOAN TAMAS BURA, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Eighteen Thousand Five Hundred and 00/100 (\$18,500.00) Dollars in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all interest in the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

See Attached Exhibit A

SUBJECT TO GENERAL REAL ESTATE TAXES NOT YET DUE AND PAYABLE; ANY SPECIAL ASSESSMENTS NOT YET DUE AND PAYABLE; BUILDING, BUILDING LINE AND USE OR OCCUPANCY RESTRICTIONS; CONDITIONS AND COVENANTS OF RECORD; ZONING LAWS AND ORDINANCES; EASEMENTS FOR PUBLIC UTILITIES; DRAINAGE DITCHES, FEEDER'S AND DRAIN TILE, PIPE OR OTHER CONDUIT AND ALL OTHER MATTERS OF RECORD AFFECTING THE PROPERTY.

Together with all and singular the hereditaments and appurtenances hereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Warranties given herein are limited to the acts of the Grantor and subject to easements, covenants and restrictions of record."

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PERMANENT REAL ESTATE INDEX NUMBER(S): 20-17-221-011-0000 PROPERTY ADDRESS (ES): 5733 South Sangamon Street, Chicago, IL 60621

in WITNESS WHEREOF, said of ANGUST, 20	party of the first part has caused on 5° .			
WELLS FARGO BANK, N.A.				
	By: Johns ameur 8/5/16 Name:			
	Tonya Amerine Its: Vice President Loan Documentation			
State of low?				
County Dallas				
On this 5 cay of Hugust, A.D., 20 lo, before me, a Notary Public in and for said county, personally appeared to to me personally known, who being by me duly sworn (or affirmed) did say that that person is VPLD (title) of said WELLS FARGO BANK, N.A., by authority of its board of (directors or trustees) and the said (officer's name) Tonya Amerine acknowledged the execution of said instrument to be the voluntary act and deed of said (corporation or association) by it voluntarily executed.				
Notary Public	(Signature) (Stamp or Seal)			
Asset Number: 280072877	BLAKE BILLINGS Commission Number 793017			
This Instrument was prepared by: Kevin T. Kavanaugh, Esq. 3331 W. Big Beaver. Ste. 109 Troy, MI 48084 Licensed in IL, Bar ID No. 6280331	N'y Commission Expires N'oven ber 3, 2018			

REAL ESTATE TRANSFER TAX			16-Feb-201
	(4)	COUNTY:	9.2
	(3%)	ILLINOIS:	18.5
		TOTAL:	27.7
20-17-221	-011-0000	20170201612870	1-875-923-648

REAL ESTATE TRANSFER TAX		16-Feb-2017
	CHICAGO:	138.75
	CTA:	55.50
	TOTAL:	194.25 *
20-17-221-011-0000	20170201612870	1-386-681-024

Please send subsequent Tax Bills to:

IOAN TAMAS BURA 4824 North Albany Avenue

Chicago, L 60626

1704734050 Page: 3 of 3

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EXHIBIT A

The following described real estate, situated in the County of Cook in the State of Illinois, to wit:

Lot 35 and the South 5 feet of Lot 36 in Block 3 in John Walker's Subdivision of the Southeast Quarter of the Northeast Quarter of Section 17, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Being the same property conveyed to WELLS FARGO BANK, N.A., dated June 7, 2016, recorded July 15, 2016, as Document No. 1619713055 in Cook County Records.

TAX MAP OR PARCEL ID NO.: 20-17-221-011-0000

COMMONI'Y KNOWN AS: 5733 South Sangamon Street, Chicago, IL 60621 3/2 Ox Co.

Orange Coast Lender Services
1000 Commerce Drive, Suite 520
Pittsburgh, PA 15275