



1704841026

Doc# 1704841026 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/17/2017 10:05 AM PG: 1 OF 3

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

NATIONSTAR MORTGAGE LLC
PLAINTIFF,

-vs-

GREGORY HALL; UNITED STATES OF AMERICA; UNKNOWN OWNERS
AND NON-RECORD CLAIMANTS; UNKNOWN OCCUPANTS
DEFENDANTS

NO. 17 CH 1749

PROPERTY ADDRESS:
243 EAST 113TH STREET
CHICAGO, IL 60628

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above entitled action was caused to be filed in the above Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Gregory Hall

2. The following Mortgage is sought to be foreclosed:

Mortgage made by Gregory Hall to Mortgage Electronic Registration Systems, Inc., as Nominee for Countrywide Home Loans, Inc. and recorded August 8, 2007 as Document No. 0722056009, Loan Modification Agreement recorded November 17, 2014 as Document No. 1432147214, in the Cook County Recorder's Office, having a legal description and common address as follows:

THE EAST 40 FEET OF THE WEST 128 FEET OF LOTS 1 AND 2 IN BLOCK 1 AND THE EAST 40 FEET OF THE WEST 128 FEET OF THE VACATED ALLEY SOUTH OF AND ADJOINING SAID LOT 2 IN BLOCK 1 IN WILLIAM C. WOOD 3RD ADDITION TO PALMER PARK SUBDIVISION OF THE EAST 141.32 FEET OF THE WEST 473.62 FEET OF BLOCK 4 IN PULLMAN PARK ADDITION TO PULLMAN OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Commonly known as 243 East 113th Street, Chicago, IL 60628

Permanent Index No.: 25-22-115-003-0000

3. Parties against whom foreclosure is sought:

Gregory Hall; United States of America; Unknown Owners and Non-Record Claimants; Unknown Occupants

4. The following reformation is sought:

a) The Mortgage dated July 26, 2007 and recorded on August 8, 2007 as Document No. 0722056009 and its associated documents contain an inadvertent error in the Legal Description (defect(s) identified in bold)

THE EAST 40 FEET OF THE **WEST 128** FEET OF LOTS 1 AND 2 IN BLOCK 1 AND THE EAST 40 FEET OF THE WEST 128 FEET OF THE VACATED ALLEY SOUTH OF AND ADJOINING SAID LOT 2 IN BLOCK 1 IN WILLIAM C. WOOD 3RD ADDITION TO PALMER PARK SUBDIVISION OF THE EAST 141.32 FEET OF THE WEST 473.62 FEET OF BLOCK 4 IN PULLMAN PARK ADDITION TO PULLMAN OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 17 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

The accurate Legal Description on the Mortgage and its associated documents is (correction(s) identified in bold):

THE EAST 40 FEET OF THE **WEST 128** FEET OF LOTS 1 AND 2 IN BLOCK 1 AND THE EAST 40 FEET OF THE WEST 128 FEET OF THE VACATED ALLEY SOUTH OF AND ADJOINING SAID LOT 2 IN BLOCK 1 IN WILLIAM C. WOOD 3RD ADDITION TO PALMER

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PARK SUBDIVISION OF THE EAST 141.32 FEET OF THE WEST 473.62 FEET OF BLOCK 4 IN PULLMAN PARK ADDITION TO PULLMAN OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

- b) The Warranty Deed dated April 10, 2003 and recorded on May 5, 2003 as Document No. 0312533226 and its associated documents contain an inadvertent error in the Legal Description (defect(s) identified in bold)

THE EAST 40 FEET OF THE WEST 128 FEET OF LOTS 1 AND 2 IN BLOCK 1 AND THE EAST 40 FEET FO THE WEST 128 FEET OF THE VACATED ALLEY SOUTH OF AND ADJOINING SAID LOT 2 IN BLOCK 1 IN WILLIAM C. WOOD 3RD ADDITION TO PALMER PARK SUBDIVISION OF THE EAST 141.32 FEET OF THE WEST 473.62 FEET OF BLOCK 4 IN PULLMAN PARK ADDITION TO PULLMAN OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 17 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

The accurate Legal Description on the Warranty Deed and its associated documents is (correction(s) identified in bold):

THE EAST 40 FEET OF THE WEST 128 FEET OF LOTS 1 AND 2 IN BLOCK 1 AND THE EAST 40 FEET OF THE WEST 128 FEET OF THE VACATED ALLEY SOUTH OF AND ADJOINING SAID LOT 2 IN BLOCK 1 IN WILLIAM C. WOOD 3RD ADDITION TO PALMER PARK SUBDIVISION OF THE EAST 141.32 FEET OF THE WEST 473.62 FEET OF BLOCK 4 IN PULLMAN PARK ADDITION TO PULLMAN OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

SIGNATURE: _____

Attorney of Record

Gregory W. Schulze

PREPARED BY:

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 (847) 291-1717
 ILNOTICES@logs.com
 Attorney No: 42168

MAIL TO:

Provest
 1 East 22nd Street, Suite 120
 Lombard, IL 60148

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.

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NATIONSTAR MORTGAGE LLC
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-vs-

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NON-RECORD CLAIMANTS; UNKNOWN
OCCUPANTS

DEFENDANTS

NO. 17 CH 1749

CALENDAR NO: 64

PROPERTY ADDRESS:
243 EAST 113TH STREET
CHICAGO, IL 60628


CERTIFICATE OF SERVICE

The undersigned, a non-attorney, states that he/she has emailed a copy of the Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at VeritecOps@ILAPLD.com on 2/9/17.

Certification Pursuant to 735 ILCS 5/1-109

Under penalties as provided by law pursuant to Section 1-109 of the Code of Civil Procedure, the undersigned certifies that the statements set forth in this instrument are true and correct, except as to matters therein stated to be on information and belief and as to such matters the undersigned certifies as aforesaid that he/she verily believes the same to be true.

Dated: 2/9/17


A non-attorney

Shapiro Kreisman & Associates, LLC
Attorney for Plaintiff
2121 Waukegan Road, Suite 301
Bannockburn, IL 60015
(847) 291-1717
ILNOTICES@logs.com
Attorney No: 42168

Hannah Hayes
Foreclosure Specialist