UNOFFICIAL COPY

RELEASE DEED

THIS INSTRUMENT PREPARED BY:

Jeffrey L. Elegant, Esq. Katten Muchin Rosenman LLP 525 W. Monroe Street Chicago, Illinois 60661

AFTER RECORDING MAIL TO:

Jeffrey L. Flegant, Esq. Katten Muchin Rosenman LLP 525 W. Monroe Street Chicago, Illinois of 661



Doc# 1704844049 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00
KAREN A. YARBROUGH
COOK COUNTY RECORDER OF DEEDS

DATE: 02/17/2017 02:43 PM PG: 1 OF 3

Office

RECU

Know All Persons by These Presents, that Wells Fargo Bank, National Association ("Releasor") does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto North Star Trust Company as successor trustee to Hearis, N.A. f/k/a Harris Bank Barrington, National Association, not personally, but solely as trustee under trust agreement dated as of December 23, 1988 and known as Trust Number 11-4157 and Aluminum Coil Anodizing Corporation, for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, all right, title, interest, claim or demand whatsoever Releasor may have acquired in, through or by that certain Mortgare and Assignment of Rents and Leases, dated as of June 29, 2010 and recorded on June 30 2010 as Document No. 1018144049 with the Recorder of Deeds of Cook County, Illinois ("Recorder in), in and to, the, premises therein described, together with all appurtenances and privileges therein belonging or appertaining, situated in Cook County, Illinois, as follows to wit:

See Exhibit A attached for Legal Description.

[SIGNATURE PAGE FOLLOWS]

fit

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Date: February 13, 2017	WELLS FARGO BANK, NATIONAL ASSOCIATION
	ASSOCIATION
	By:
	Name: Krosharl Arini Its: Vice President
State of 1L) SS.	
County of (nok)	
On the 13th day of Febru	, 2017 before me, the
undersigned, personally appeared kyesh	nik Arifi, as VP of Wells
-	lly known to me to be or proved to me on the basis of
•	(s) whose name(s) is (are) subscribed to the within the/she/they executed the same in his/her/their
-	ntary act and deed and as the free and voluntary act
and deed of said bank for the uses and purp	oses therein set forth.
	21317
·	Notary Public
DONTE J HIXON Official Seal	My Commission Expires: - April 26, 2020
Notary Public - State of Mineis My Commission Expires Apr 26, 2020	O.
My Commission Expression	4
	To the second se
	$O_{x_{-}}$

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EXHIBIT A (Description of Property)

Street Address of Subject Property: 501 E. Lake Street, Streamwood, Illinois 60107 Permanent Real Estate Index Number: 06-35-100-044-0000, 06-35-201-014-0000

Description of Property

THAT PART OF THE NORTH HALF OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE EAST LINE EXTENDED NORTHERLY OF ARTHUR R. LEVINE'S ADDITION TO THE VILLAGE OF BARTLETT AND THE CENTER LINE OF UNITED STATES ROUTE 20, THENCE SOUTHEASTERLY ON THE CENTER LINE OF UNITED STATES ROUTE 20, 61.28 FEET TO A POINT, THENCE SOUTHEASTERLY ON THE CENTER LINE OF UNITED STATES ROUTE 20, BEING A CURVED LINE CONCAVE SOUTHWESTERLY AND HAVING A RADIUS OF 2,387.5 FEET, A DISTANCE OF 577.06 FEET, SAID CURVED LINE HAVING A CHORD OF 575.66 FEET, THENCE SOUTHWESTERLY 680.80 FEET TO A POINT WHICH IS 123.18 FEET NORTH OF THE CENTER LINE OF TAYLOR AVENUE EXTENDED EAST AND 299.50 FEET EAST OF THE EAST LINE EXTENDED NORTHERLY OF SAID ARTHUR R. LEVINE'S ADDITION TO THE VILLAGE OF BARTIETT, THENCE WEST PARALLEL TO THE CENTER OF TAYLOR AVENUE EXTENDED EAST, 299.50 FEET TO THE EAST LINE EXTENDED NORTHERLY OF ARTHUR R. LEVINE'S ADDITION TO THE VILLAGE OF BARTLETT, THENCE NORTH 870.0 FEST TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS. SOME OF THE OF T