

# UNOFFICIAL COPY

This instrument was prepared by:  
Venus Hammond  
1260 Energy Lane  
ST Paul, MN 55108

Doc#: 1704846056 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/17/2017 09:19 AM Pg: 1 of 2

When Recorded Return To:  
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As Recording Agent Only  
1260 Energy Lane  
St. Paul, MN 55108

## Satisfaction of Mortgage

Date: February 13, 2017  
MIN: 100188514070750015  
MERS Phone: 888-679-6377

Loan: 2000344826  
Package: 80632807  
Document: 6206859

Property of Cook County Clerk's Office

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of executed by **DENNIS M BURG AND DEBORAH L BURG, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY to Mortgage Electronic Registration Systems, Inc ("MERS") as nominee for Draper and Kramer Mortgage Corp. DBA 1st Advantage Mortgage, its successors and assigns (Mortgagee), dated July 21, 2014 and filed for record August 1, 2014 as Document Number 1421354065 for Loan Amount of \$202,400.00 of the official records of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.**

PIN: 10-23-116-044-0000

\*\*See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 8626 CENTRAL PARK AVE, SKOKIE, IL 60076

STATE OF Minnesota )  
COUNTY Ramsey ) SS

Mortgage Electronic Registration Systems, Inc  
("MERS") as nominee for Draper and Kramer  
Mortgage Corp. DBA 1st Advantage Mortgage, its  
successors and assigns

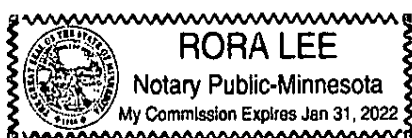
By:

  
Donna Sue Kurzhal, Assistant Secretary



\*U06206859\*

On February 13, 2017 before me, the undersigned, a Notary Public in and for said State personally appeared **Donna Sue Kurzhal the Assistant Secretary of Mortgage Electronic Registration Systems, Inc ("MERS") as nominee for Draper and Kramer Mortgage Corp. DBA 1st Advantage Mortgage, its successors and assigns, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.**



  
Rora Lee, Notary Public  
My Commission expires: January 31, 2022

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## Exhibit A

THE NORTH 10 FEET OF LOT 29 AND ALL OF LOTS 30 AND 31 IN BLOCK 6 IN HARRY A. ROTH AND COMPANY'S BROADWAY HEIGHTS SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EASTERLY OF EAST PRAIRIE ROAD, ACCORDING TO THE PLAT RECORDED MARCH 26, 1924 AS DOCUMENT 9219994, IN COOK COUNTY, ILLINOIS

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