

# UNOFFICIAL COPY

**PREPARED BY:**

FIFTH THIRD BANK  
5001 KINGSLEY DRIVE  
MD# 1MOBB1  
CINCINNATI OH 45227

Doc#. 1704857029 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/17/2017 09:21 AM Pg: 1 of 1

**WHEN RECORDED MAIL TO:**

FIFTH THIRD BANK  
LIEN RELEASE  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI OH 45273-9276

**SUBMITTED BY: SPENCER MARTIN**

Loan Number: \*\*\*\*\*4268

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MICHAEL A STEVENS an unmarried man

Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY

Original Instrument No: 1026647041

Original Deed Book: N/A

Original Deed Page: N/A

Date of Note: 08/24/2010

Original Recording Date: 09/23/2010

Legal Description: SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 16 IN BLOCK 1 IN SOUTH SHORE GARDENS, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT REGISTERED AS DOCUMENT NO. 261054 IN COOK COUNTY, ILLINOIS.

PIN #: 25-01-203-016-0000

County: Cook County, State of IL

Property Address: 8731 S MERRILL AVENUE, CHICAGO, IL 60617

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/15/2017.

**FIFTH THIRD MORTGAGE COMPANY**



By: Aaron Marcheski

Title: Assistant Vice-President

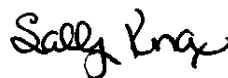
State of OH }  
County of HAMILTON }

This instrument was acknowledged before me on 02/15/2017 by Aaron Marcheski, Assistant Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



SALLY KNOX  
Notary Public, State of Ohio  
My Commission Expires  
May 18, 2021



Notary Public: SALLY KNOX

My Commission Expires:

05/18/2021