## **UNOFFICIAL COPY**



Doc# 1704806330 Fee ≇40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/17/2017 02:38 PM PG: 1 OF 2

After Recording Rouri. To:
The Huntington National Bank, FKA FirstMerit Mortgage Corporation
4455 Hills and Dales Road NW – MTG17
ATTN: Jill Furlong
Canton, OH 44708

Loan No. 0215088692

## ASSIGNMENT OF MORTGAGE

Effective Date of Assignmen: September 1st 2016

This Instrument by and betweer, Figure Mortgage Corporation, 4455 Hills and Dales Road NW, Canton, OH 44708, referred to as the "Assignor" and The Huntington National Bank, 7575 Huntington Park Drive, Columbus Ohio 43235, its successors and assigns, hereinafter referred to as "Assignee".

## WITNESSETH

That for the value received, the Assignor does hereby sell, assign, transfer and set over unto the said Assignee, its successors and assigns, all its right, title and interests in and to the following described mortgages together with the Notes and indebtedness respectively secured thereby, said Mortgages having been duly recorded in the office of the County Clerk of Cook County, IL as follows:

NAME OF MORTGAGOR

RECORDING DATA OF MORTGAGE (DOCUMENT NO. OF VOL & PAGE)

Doc 10 # 1525441016

Book # Page #

KONSTANTINE BOURLAS

Witness the signature of Assignor the 2/8/2017 by its Authorized Signature duly authorized.

Bv:

Mary Anne Federici
Assistant Vice President

The Huntington National Bank, FKA FirstMerit Mortgage Corporation

STATE OF OHIO COUNTY OF STARK

The foregoing instrument was acknowledged before me, a Notary Public for said County and State, by Mary Anne Federici, Assistant Vice President at The Huntington National Bank, FKA FirstMerit Mortgage Corporation executing this instrument on behalf of the corporation, on the 2/8/2017.

This instrument prepared by
The Huntington National Bank, FKA FirstMerit Mortgage Corporation
4455 Hills and Dales Road NW, Canton, OH 44708
Jill Furlong

Molingle Cartes
Notary Public



MELINDA CARTER Notary Public State of Ohio My Comm. Expires MAY 19, 2019

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## **UNOFFICIAL COPY**

For APN/Parcel ID(s): 14-31-204-039-1003

PARCEL 1. UNITIC IN LISTER GARDENS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 26 IN BLOCK 6 IN FULLERTON'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH. RANGE 14 EASTOF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHELY AS EXHIBIT '8' TO THE DECLARATION RECORDED AS DOCUMENT 0020615798, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RICH ) TO THE USE OF P-3, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY AT TACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 0020615798.

2321 N. Lister Alence, Cont.C Journal Clork's Office Chicago, IL 60614

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