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Doc# 1704815191 Fee \$40.00

CHSP FEE:\$9.00 RPRF FEE: \$1.00

LAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/17/2017 03:51 PM PG: 1 OF 2

RECORDING REQUESTED BY:

Select Portfolio Servicing, Inc.

When recorded return to :

Richmond Monroe Group

82 Jim Linegar LN

Branson West, MO. 65737

SPS # SPS / TS-8449

Client Ref #: 0019583038



CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

MERS #: 100136300118277705 / MERS Phone #: (888) 679-6377

Assignment Prepared on: January 11, 2017

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR GE MONEY BANK, A FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, at P.O. Box 2026, Flint, MI, 48501-2026

Assignee: U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE FOR TOWD POINT MASTER FUNDING TRUST 2016-PM11, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 2/21/2007, in the amount of \$220,000.00, executed by CATHERINE SINKS AND JAMES C. SINKS, HUSBAND AND WIFE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR GE MONEY BANK, A FEDERAL SAVINGS BANK ITS SUCCESSORS AND ASSIGNS and Recorded: 3/2/2007, Document #: 0706105023 in COOK County, State of Illinois.

Property Address: 7750 GARDEN LANE, JUSTICE, IL, 60458

Assessor's No.: 18-27-401-058-0000, 18-27-401-059-0000, 18-27-401-060-0000

Legal Description:

LOT 33, 34 AND 35 IN E. H. WUNDERLICH'S SUBDIVISION OF LOT 2 IN CIRCUIT COURT PARTITION SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 27, AND THE NORTHEAST 1/4 OF SECTION 34, IN TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 05312577, ALL IN COOK COUNTY, ILLINOIS.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

S Yes
P 2
S N
M N
SC Yes
E Yes
INT Yes

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

On: 1/26/17

Signature: *[Signature]*
Name: Bryan Ball
Title: Assistant Secretary

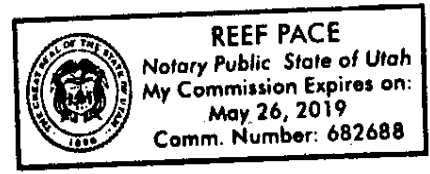


State of UTAH
County of SALT LAKE

On 1/26/17, before me, Reef Pace, a Notary Public in and for SALT LAKE in the State of UT/H, personally appeared Bryan Ball, Assistant Secretary, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]
Reef Pace
Notary Expires: 5/26/19 / #: 652688



Document Prepared by: Bill Koch, Select Portfolio Servicing, Inc., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119 (800) 258-8602
IL/COOK

Office of Cook County Clerk's Office