Recording Requested By: PHH Mortgage Corporation (PHHM)

UNOFFICIAL (

1794817056

Doc# 1704817056 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/17/2017 02:39 PM PG: 1 OF 2

When Recorded Return To: Lien Release Department PHH MORTGAGE CORPORATION (PHHM) 1760 WEHRLE DRIVE WILLIAMSVILLE, NY 14221

RELEASE OF MORTGAGE

PHH Mortgage Corporation (71/11/1) #:7103435322 "RATHNASABAPATHY" Lender ID:340 Cook, Illinois MIN #: 100020071034353222 375 #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MERRILL LYNCH CREDIT CORPORATION, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by VISWALINGAM N RATHNASABAPATHY AND PADMA TUMULURI AKA PADMA V. TUMLURI, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MERRILL LYNCH CREDIT CORPORATION, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 02/16/2011 Recorded: 03/09/2011 in Book/Reel/Liber: N/A Pags/Folio: N/A as Instrument No.: 1106803013, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mainry address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: ALL INTEREST IN THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

LOT 29, BLOCK 20 IN WINSTON PARK NORTHWEST, UNIT NO.2, BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL'NOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 17536792, AND RE-RECORDED ON JUNE 30, 1959 AS DOCUMENT NO. 17584144 IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

Assessor's/Tax ID No. 02-13-312-020-0000
Property Address: 216 NORTH MORRIS DRIVE, PALATINE, IL 60074

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

SPS/N/SCY

1704817056 Page: 2 of 2

RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MERRILL LYNCH CREDIT

CORPORATION_II\$ SUCCESSORS AND ASSIGNS

On February 2nd, 2017

By: TOAN QUOC VU, Assistant Secretary

STATE OF New York COUNTY OF Erie



On the 2nd day of Frequery in the year 2017 before me, the undersigned Notary Public in and for said State, personally appeared TOAN COOC VU, Assistant Secretary, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person up on behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official sear

KATHLEEN A. KLINE

Notary Expires: 06/08/2019 #01KL4898087

Qualified in Erie County

THE COLLINS STATE OF

Prepared By:

Matthew Lachiusa, PHH Mortgage Corporation (PHHM) 220 Northpointe Fkvy, Amherst, NY 14228