UNOFFICIAL C



Doc# 1704817068 Fee \$42,00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/17/2017 03:28 PM PG: 1 OF 3

ASSIGNMENT OF MORTGAGE

MIN: 1000312-C001397361-1

MERS Phone: 1-888-679-6377

LOAN# 001307361

FOR VALUE RECEIVED Mortgage Electronic Registration Systems, Inc. ("MERS"), 1901 E. Voorhees Street, Suite C, Draville, IL 61834, P.O. Box 2026, Flint, Michigan 48501-2026, as nominee for Wintrust Mortgage, a division of Barrington Bank and Trust Co., N.A.,

9700 W. Higgins Road Suite 300, Rosemont IL 60018

its successors and assigns, hereby assign and transfer to Associated Bank, N.A.

whose address is 200 N Adams Green Bay, V/I 54301

its successors and assigns, all its right, title and interest in and to a certain mortgage executed by Conce Bellido , A Single Woman

and bearing the date of the 23rd recorded on the 2945 day of

A.D. 2016 A.D. 20/6 in the County, State of

office of the Recorder of COOK

ILLINOIS

Doc#:1627356057 13-20-112-023-0000

SEE ATTACHED LEGAL DESCRIPTION

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GCC - MnmASSGu-1 (01/19)

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a/k/a 6052 W Grace St Signed on the 28th

27

, Chicago, IL 60634

day of October

A.D. 2016

OFFICIAL SEAL

CYNTHIA WILLIAMS

NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:01/29/18

Mortgage Electronic Registration Systems, Inc. ("MERS") Witness (Assistant Secretary) Witness Amy Hemmer STATE OF ΙL COUNTY OF Cook) SS: 2016 On the 28th day of October , before me, a Notary Public, personally appeared Marilyn O'Shea , to me known, who being duly sworn, did say that he or she is the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., and that raid instrument was signed on behalf of caid corporation. Notary Public Cynthia Williams My Commission Expires: 01/29/2018 County of Cook

Attn: Final Documents Dept.

When Recorded Return To:

Name and Address of Preparer:

9700 W. Higgins Road Suite 300

GCC - MnmASSGu-2 (09/09)

Rosemont, IL 60018

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Lisa Wahnefried

Wintrust Mortgage, a division of Barrington Bank and Trust



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LEGAL DESCRIPTION

EXHIBIT "A"

Legal Description

JOO THE PORT OF TH LOT 23 IN BLOCK 4 IN ALBERT J. SCHORSCH IRVING PARK BOULEVARD GARDENS, IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT FILED IN THE OFFICE OF THE REGISTRAR OF TITLE County Clerk's Office ON FEBRUARY 14, 1917, AS DOCUMENT NUMBER 69920, IN COOK COUNTY, ILLINOIS.