Recording Requested By: Cenlar FSB

UNOFFICIAL COPY

When Recorded Return To: Hallie Richards Centar FSB PO BOX 77414 EWING, NJ 08628-9829



Joc# 1704829010 Fee ≉44.25

HSP FEE:S9.00 RPRF FEE: \$1.00

AREN A.YARBROUGH

OOK COUNTY RECORDER OF DEEDS

ATE: 02/17/2017 16:18 AM PG: 1 OF 3





RELEASE OF MORTGAGE

Cenlar FSB #:0065982704 " OF MAN" Lender ID:N02/001 Cook, Illinois

MIN #: 100863071330339727 S.S.F: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MICRTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR UBS BANK USA, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by MAURICE J NORMAN AND KATHRYN M NORMAN, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR UBS BANK USA, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 07/10/2015 Recorded: 07/16/2016 as Instrument No.: 1519710043, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a rualing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Heret f

Assessor's/Tax ID No. 17-10-126-011-1133

Property Address: 160 EAST ILLINOIS STREET UNIT 2505, CHICAGO, IL 60611

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S 3 P S M M Y SC M E M T G M

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UNOFFICIAL COPY RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR UBS BANK USA, ITS SUCCESSORS AND ASSIGNS

On January 4th, 2017

HALLIE L RICHARDS, Assistant Secretary

STATE OF New Jersey COUNTY OF Mercer

On January 4th, 2017, before me, TERESA IRENE ABERS, a Notary Public in and for Mercer in the State of New Jersey, personally appeared HALLIE L RICHARDS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they carecited the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the chitty upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and ratic al seal,

TERESA IRENE ABERS

Notary Expires: 04/27/2020 #2177340

TERESA IRENE ABERS NOTARY PUBLIC-STATE OF NEW JERSEY MY COMMISSION EXPIRES APRIL 27, 2020

(This area for notarial seal)

Prepared By: Sharon Lyons, CENLAR FSB PO BOX 77414, TRENTON, NJ 08628 609-883-3900

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EXHIBIT 'A'

Order No.: 15008451LP

For APN/Parcel ID(s): 17-10-126-011-1133

PARCEL 1: UNIT NUMBER 252 IN THE AVENUE EAST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 1/2 OF LOT 10 AND ALL OF LOTS 11 AND 12 IN THE SUBDIVISION OF BLOCK 18 IN KINZIE'S ADDITION TO CHICAGO, IN SECTION 10, TOWNSHIP 39 NORTH, FONGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT OF THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 10, 2007 AS DOCIMENT 0725315094 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF CARKING SPACE P-224 AND P-225, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0725315004.

PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE NO. 46, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACH! D TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0725315094.