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Recording Requested By: Trustee Services, Inc.

Document Prepared By: Trustee Services, Inc. P.O. Box 2980 Silverdale, WA 98383-2980 Daniel W. Ormerod

When Recorded Mail To: Trustee Services, Inc. P.O. Box 2980 Silverdale, WA 98383-2980 Doc# 1704829129 Fee \$44.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/17/2017 04:54 PM PG: 1 OF 3

SATISFACTION OF MORTGAGE

TSI # L514491G-E

THIS IS TO CERTIFY, that the conditions of that certain mortgage described below have been fully complied with, and the undersigned does hereby release, satisfy and discharge said mortgage.

Original Borrower:

MARTA MAZUR A/K/A MARTA KROL AND HELEN MAZUR AND PIOTR KROL AS JOINT **TENANTS**

Original Beneficiary:

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

Dated

: 03/18/2013

Recorded

: 03/28/2013

Re-Recorde

Instrument #: 1308746162

Instrument #

Book / Reel: N/A

Book / Reel:

: N/A

Filed for record in COOK County, State of ILLINOIS

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

TAX ID NUMBER: 09253120040000

Property Address: 7733w Birchwood Ave

Chicago IL 60631

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TSI No. L514491G

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IN WITNESS WHEREOF, the said corporation has caused these presents to be signed on this date of Jan 25, 2017.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

Daniel W. Ormerod, Acling Agent

State of Washington, County of Kitsap

On 01/25/17, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Daniel W. Ormerod known to me to be the Acting Agent of the corporation that executed the foregoing instrumera, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath state that he is authorized to execute the said instrument.

Witness my hand and official seal hereto affixed the day

and year first above written.

Notary Public in and for the State of Washington

Residing at Silverdale

NOTARY PUBLIC
STATE OF WASHINGTON
KIMBER HAMM
COMMISSION EXPIRES 07/14/2020

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LEGAL DESCRIPTION

TSI No: LS144915

1000

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 23 IN BLOCK 49 IN THE HULBERT MILWAUKEE AVENUE SUBDIVISION, BEING A SUBDIVISION OF LOT B AND PART OF LOT D IN PAINE ESTATES DIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF AN. .
OOA COUNTY CIEPAS OFFICE THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:

7733 W BIRCHWOOD AVE. CHICAGO, IL 60631-4242

Tax/Parcel ID: 09-25-312-004