

UNOFFICIAL COPY



Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
AMY L KUEGEL

Doc# 1704833118 Fee \$42.00
RHSP FEE:\$9.00 RPRF FEE: \$1.00
KAREN A. YARBROUGH
COOK COUNTY RECORDER OF DEEDS
DATE: 02/17/2017 11:10 AM PG: 1 OF 3

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

Investor #: A72 Service#: 1384153RL1



Loan#: 6800140292

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same.

Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MITCHELL JOSIM, A SINGLE MAN

Original Mortgagee: ABSOLUTE LENDING SOLUTIONS, INC

Mortgage Dated: MARCH 04, 2008 Recorded on: MARCH 19, 2008 as Instrument No. 0807949021 in Book No. --- at Page No. ---

Property Address: 4900 FOSTER STREET, #401, SKOKIE, IL 60077-0000

County of COOK, State of ILLINOIS

PIN# 10-16-204-025-1037

Legal Description: See Attached Exhibit

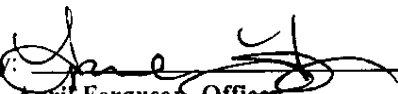
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Loan#: 6800140292 Srv#: 1384493RL1

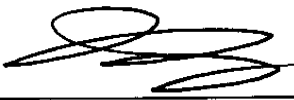
Page 2

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 04, 2017
U.S. BANK NATIONAL ASSOCIATION

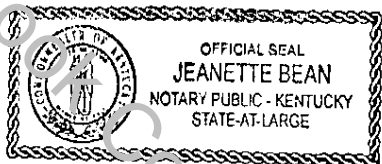
By:  _____
April Ferguson, Officer

State of KENTUCKY }
County of DAVIES } ss.

On this date of JANUARY 04, 2017, before me the undersigned authority, personally appeared April Ferguson, personally known to me to be the person whose name is subscribed as the Officer of U.S. BANK NATIONAL ASSOCIATION, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.
Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Jeanette Bean
My Commission Expires: 08/20/2018



2017 Daviess County Clerk's Office

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6800140292-IL

EXHIBIT A

PARCEL 1:

UNIT 401 IN BARCELONA APARTMENT HOMES-BUILDING NO. 5 CONDOMINIUM AS DELINEATED AND DEFINED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM FILED OCTOBER 18, 1973 AS DOCUMENT NUMBER LR2723071, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2:

EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING AREA NO. 48, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.