UNOFFICIAL CC

PREPARED BY:

ASSOCIATED BANK 1305 MAIN STREET STEVENS POINT WI 54481

Doc#. 1705247045 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 02/21/2017 09:42 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

ASSOCIATED BANK ASSOCIATED LOAN SERVICES/PAYOFFS 1305 MAIN STREET STEVENS POINT WI 54481

SUBMITTED BY: Fileen J. Flugaur/dfr

Reference Number: 325/150940

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, ASSOCIATED BANK, N.A. mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JIMMY SUN AND TANG YU, TRUSTEES OF THE SUN-YU LIVING TRUST DATED

OCTOBER 1, 2009

Original Mortgagee(S): ASSOCIATED BANK, N.A.

Original Instrument No: 1409019142

Date of Note: 12/23/2013 Original Recor ing Date: 03/31/2014

Legal Description: **SEE ATTACHED**

PIN #: 01-22-105-029-0000 County: Cook County, State of IL

Property Address: 21 BROOKE LANE, SOUTH BARRING ICN. IL 60010

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/17/2017.

ASSOCIATED BANK N.A.

By: Eileen J. Flugaur

Title: Loan Servicing Processing Manager

State of WI County of Portage \$

C/6/4'50, This instrument was acknowledged before me on 02/17/2017 by Eileen J. Flugaur, Loan Servicing Processing Manager of ASSOCIATED BANK N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Kathleen A

Schaller

My Commission Expires:

03/12/2017

1705247045 Page: 2 of 2

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STREET ADDRESS: 21 BROOKE LN

CITY: SOUTH BARRINGTON COUNTY: COOK

TAX NUMBER: 01-22-105-029-0000

LEGAL DESCRIPTION:

PARCEL 1: LOT 29 IN HIDDEN LAKES SUBDIVISION, A SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OR SECTION 22, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COUNTY, CONDITIONS AND RESTRICTIONS RECORDED NOVEMBER 29, 1999 AS DOCUMENT NO. 0911/292 FOR INGRESS AND EGRESS IN, OVER, UPON, ACROSS AND THROUGH THE COMMON AREAS OVER OUTLOT F.