## **UNOFFICIAL COPY**

Doc#. 1705249279 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 02/21/2017 01:22 PM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0483357364

#### SATISFACTION OF MORTGAGE

The undersigned declares the it is the present lienholder of a Mortgage made by GEORGE PANICKER AND MINI PANICKER to WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION bearing the date 09/01/1995 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document #95-606261.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 09-13-206-017-0000

Property is commonly known as: 7524 FOSTER STRELL, MORTON GROVE, IL 60053-0000.

Dated this 20th day of February in the year 2017

WELLS FARGO BANK, N.A. SUCCESSOR BY MERGER TO WACHOVIA MORTGAGE, FSB FKA WORLD SAVINGS BANK, FSB SUCCESSOR BY MERGER TO WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION

JOYCE BERRY (

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 397966551 DOCR T161702-04:56:28 [C-2] ERCNIL1



\*D0021960978\*

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### **UNOFFICIAL COPY**

Loan #: 0483357364

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 20th day of February in the year 2017, by Joyce Berry as VICE PRESIDENT LOAN DOCUMENTATION OF WELLS FARGO BANK, N.A. SUČCESSOR BY MERĞER TO WÁCHOVIA MORTGAGE, FSB FKA WORLD SAVINGS BANK, FSB SUCCESSOR BY MERGER TO WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION, who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

BETH A. MUSTA'RD NOTARY PUBLIC

**COMM EXPIRES: 08/27/2019** 

ELIZABETH A. MUSTARD Notary Public - State of Florida My Comm. Expires August 27,2019 Commission # FF 224631

Document Prepared By: E.Lance/NTC, 2190 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTG AGE OR DEED OF TRUST WAS FILED.

WFHRC 397966551 DOCR T161702-04:56:28 [C-2] LRCNIL1

Ounty Clark's Office

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#### Exhibit A

VISTA PAJ

LOT 17 IN BLOCK "G" IN HARRIS PARK VISTA SUBDIVISION BEING A SUBDIVISION OF THE NORTH QUARTER OF THE NORTHEAST 1/4 (EXCEPT PARTS TAKEN FOR HIGHWAYS) OF SECTION 13, TOWNSHIP ES OF 41 NORTH, RANGE 12, EAST OF THE THRID PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS , AS

DOCUMENT NUMBER 1468085