## **UNOFFICIAL COPY**

Doc#. 1705255019 Fee: \$52.00 Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 02/21/2017 09:39 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0215368192

#### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by SENAD MUSIC AND LUTVIJA MUSIC to MORTGAGE ELECTRONIC VEGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROVIDENT FUNDING, A DIVISION OF COLORADO FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS bearing the date 07/01/2009 and recorded in the office of the Federaler or Registrar of Titles of COOK County, in the State of Illinois, in Document # 0921950019.

The above described Mortgage is, with the not, accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of .ccord, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 13-19-104-054-0000

wawme.

Property is commonly known as: 7021 W IRVING PARK 5.2, CHICAGO, IL 60634-0000.

Dated this 17th day of February in the year 2017

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. AS NOMINEE FOR PROVIDENT FUNDING, A DIVISION OF COLORADO FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS

SUSAN MCDUFF ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 397958038 MIN 100204123190602047 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T171702-08:29:40 [C-2] ERCNIL1

\*D0021925486\*

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### **UNOFFICIAL COPY**

Loan #: 0215368192

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 17th day of February in the year 2017, by Susan McDuff as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROVIDENT FUNDING, A DIVISION OF COLORADO FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ZZABETH A. MUST ARD-NOTARY PUBLIC

**COMM EXPIRES: 08/27/2019** 

ELIZABETH A. MUSTARD

Notary Public - State of Florida

My Comm. Expires August 27,2019

Commission # FF 224631

Document Prepared By: E.Lance/NTC 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MOR (GACE OR DEED OF TRUST WAS FILED.

WFHRC 397958038 MIN 100204123190602047 M :R: PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T171702-08:29:40 [C-2] ERCIVII 1

\*D0021925486\*

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#### Exhibit A

OT 9 IN BLOCK 1 IN UTITZ AND HEIMA

LOT 9 IN BLOCK 1 IN UTITZ AND HEIMAIN'S IRVING PARK BOULEVARD ADDITION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, (EXCEPT THE EAST 40 ACRES) AND THAT PART OF THE WEST 1,674.1 FEET LYING SOUTH OF THE ROAD, OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.