**UNOFFICIAL COPY** 

Recording Requested By:

NATIONSTAR MORTGAGE LLC

When Recorded Return To: NATIONSTAR MORTGAGE RELEASES P.O. BOX 619092 DALLAS, TX 75261-9947 Doc#. 1705257162 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 02/21/2017 01:53 PM Pg: 1 of 2



## RELEASE OF MORTGAGE

Nationstar Mortgage #:062701 /723 "HENSON" Lender ID:AYD Cook, Illinois MIN #: 100025500010490959 SI3 #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BANK OF AMERICA, N.A. ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by ANSON JOHN E HENSON, AND KAREEN A HENSON, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BANK OF AMERICA, N.A., in the County of Cook, and the State of Illinois, Dated: 01/12/2011 Recorded: 01/24/2011 in Boo //Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1102457067, does hereby acknowledge full payment and satisfaction of the Sams, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailir g address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 3 IN BLOCK 1 IN DEMICHELES AND DIMATTEO'S SUBDIVISION OF FART OF LOT 5 IN DILG'S SUBDIVISION OF THE SOUTHEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 18. TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 10-18-306-023-0000

Property Address: 9113 NEW ENGLAND AVE, MORTON GROVE, IL 60053-2369

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BANK OF AMERICA, IT.A. ITS SUCCESSORS AND/OR ASSIGNS

On February 21st, 2017

TIM JACKSON, Assistant Secretary

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## NOFFICIAL COPY RELEASE OF MORTGAGE Page 2 of 2

STATE OF Texas **COUNTY OF Dallas** 

On February 21st, 2017, before me, VALENCIA METCALF, a Notary Public in and for Dallas in the State of Texas, personally appeared TIM JACKSON, Assistant Secretary, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 02/28/2019

VALENCIA MEICALF Volary Public, State or Teras My Commission Expanses February 28, 2019

(This area for notarial seal)

Prepared By:

VATER.

OCIONATO

CIENTAS

ORRIGORIA Geetanjali Prajapati, Nationstar Mortgage 8950 CYPF &SS NATERS BLVD, COPPELL, TX 75019 1-888-480-2432