JPMorgan Chase Bank, NA C/O Nationwide Title Clearing, Inc. **UNOFFICIAL COPY** 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1129043101

Doc#. 1705206245 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 02/21/2017 01:24 PM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PACOR MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MCNROE, LA 71203 (866)756-8747, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 02/22/2013, and made by LESLIE E NEAL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PACOR MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS and recorded 03/14/2013 in the records of the Recorder or Replantar of Titles of COOK County, Illinois, in Book n/a, Page n/a and Document # 1307318008. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 32 AND THE NORTH 8 1/3 FEET OF LOT 31 IN JAMES L. PATTISON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, in COOK COUNTY, ILLINOIS.

Tax Code/PIN: 20-32-409-012-0000

Property is commonly known as: 8441 S MAY ST, CHICAGO, IJ, 60520.

Dated on <u>D2/6/2017</u> (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PACOR MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS

ASST. SECRETARY	(Q ₁ ,	
STATE OF LOUISIANA PARISH OF OUACHITA	4	
On 02 /16 /2017 (MM/DD/YYYY), before		
personally known, who did say that he/she/they is/are the		
SYSTEMS, INC. AS NOMINEE FOR PACOR MORTGA	AGE CORP, ITS SUCCESSORS AND ASSIGNS	and that the instrument
was signed on behalf of the corporation (or association), by	by authority from its board of directors, and that he	she/they acknowledged
the instrument to be the free act and deed of the corporation		

OUACHITA PARISH, LOUISIANA Eva Reese LIFETIME COMMISSION Notary Public - State of LOUISIANA NOTARY ID # 17070 Commission expires: Upon My Death

Document Prepared By: Kelly McWilliams, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 800-401-6587

JPCAS 397906665 CHASE MIN 100348621212270039 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T151702-08:38:51 [C-1] FRMIL1

: #a. . . * * * *



EVA REESE

D0021866843

\$16 J. T.